

✓ Alabama Federal Savings and Loan Association
P.O. Box C-470
110 Office Park Drive
Birmingham, Alabama 35202-0470

607
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
GENE N. GORDON DEBORAH N. GORDON 7831078484	MAY 29, 1984	449	986
JACK C. GRAY STEPHANIE C. GRAY 7831085745	JUNE 29, 1984	451	752

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 24 day of FEBRUARY, 1987.

ATTEST

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

Deborah B. Partridge
ITS ASSISTANT SECRETARY
STATE OF ALABAMA)
COUNTY OF SHELBY)

BY *Hal R. Fowler*
ITS VICE PRESIDENT

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that whose names as DEBORAH B. PARTRIDGE and HAL R. FOWLER respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 24th day FEBRUARY, 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

AF 1499-2/86

1987 MAR -6 PM 12:35

Thomas A. Scarborough, Jr.
JUDGE OF PROBATE

Rec'd 2.50
Jud 2.00
4.50

Shirley Jagala
NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 23, 1988