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RETURN TO:
FIRST GENERAL SERVICE(S) CORPORATION
POST OFFICE BOX 3205
JASPER, ALABAMA 35502-3205

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

WE THE UNDERSIGNED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA DO
HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN
MORTGAGE EXECUTED TO US BY DENNIS W. CARLISLE AND PATRICIA M. CARLISLE RECORDED
IN REAL VOLUME 357, AT PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA, AND BY THIS INSTRUMENT DO HEREBY SATISFY AND DISCHARGE SAID MORTGAGE
IN FULL AND RELEASE FROM THE LIEN OF SAID MORTGAGE ALL THE PROPERTY DESCRIBED
THEREIN.

WITNESS OUR HAND AND SEAL THIS THE 27TH DAY OF FEBRUARY, 1987.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA

BY:

Mary Jo Gunter

Rec 2.50
Jud 1.00
3.50

* BY POWER OF ATTORNEY RECORDED IN VOLUME 56, PAGE 67.

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID
STATE, HEREBY CERTIFY THAT MARY JO GUNTER, WHOSE NAME, AS ATTORNEY IN FACT FOR
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA IS SIGNED TO THE
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE/SHE AS SUCH
ATTORNEY IN FACT EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE
IN HIS/HER CAPACITY AS AFORESAID.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 27TH DAY OF FEBRUARY, 1987.

Regina F. Grantham
NOTARY PUBLIC

My Commission Expires June 1, 1987