

585-  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That Alabama Heritage Mortgage Corporation, a corporation, for value received by it in hand paid by State National Mortgage, Baton Rouge, LA, does hereby grant, bargain, sell and convey and assign unto State National Mortgage all its rights, title and interest in and to certain mortgage executed to it by Frank J. & wife MaryAnn B. McNamara on the 26th of February, 19 87, and recorded in Volume 118, Page 369, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, ALABAMA HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Owen Martin, its President this 26th day of February, 19 87.

ALABAMA HERITAGE MORTGAGE CORPORATION

BY: Owen Martin  
President

1. Recording Fee \$ 2.50  
2. Indexing Fee 1.00  
TOTAL 3.50

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that GWEN MARTIN whose name as President of ALABAMA HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of February, 19 87

Frank J. McNamara  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 11-20-88

✓ Carley, Marcus

BOOK 118 PAGE 373

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 MAR -6 AM 10:55

Thomas P. Schumacher, Jr.  
JUDGE OF PROBATE