

624

RETURN TO:  
FIRST GENERAL SERVICE(S) CORPORATION  
P. O. BOX 3205  
JASPER, AL 35502-3205

STATE OF ALABAMA )  
COUNTY OF WALKER )

SATISFACTION OF MORTGAGE

THE UNDERSIGNED, FEDERAL HOME LOAN MORTGAGE CORPORATION, BY AND THROUGH ITS ATTORNEY IN FACT, FIRST FEDERAL OF ALABAMA F.S.B., FORMERLY FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA, FORMERLY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER, SAID POWER OF ATTORNEY BEING RECORDED IN VOLUME 75, AT PAGE 470, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, DOES HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO FIRST FEDERAL OF ALABAMA F.S.B., FORMERLY FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA, FORMERLY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER, BY F. SHERRELL BRAZZELL, JR. AND WIFE, MARIAN M. BRAZZELL RECORDED IN REAL VOLUME 064, AT PAGE 590, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND ASSIGNED TO FEDERAL HOME LOAN MORTGAGE CORPORATION BY THAT CERTAIN INSTRUMENT RECORDED IN VOLUME 84, AT PAGE 157, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND BY THIS INSTRUMENT DOES HEREBY SATISFY AND DISCHARGE SAID MORTGAGE IN FULL AND RELEASE FROM THE LIEN OF SAID MORTGAGE ALL THE PROPERTY DESCRIBED THEREIN.

WITNESS OUR HAND AND SEAL THIS THE 27TH DAY OF FEBRUARY, 1987.

FEDERAL HOME LOAN MORTGAGE CORPORATION BY AND THROUGH ITS ATTORNEY IN FACT FIRST FEDERAL OF ALABAMA, FORMERLY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, FORMERLY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR -6 PM 1:31

BY:

*Mary Jo Gunter*

Rec 2.50  
Jud 2.00  
4.50

*Thomas W. Brumley, Jr.*  
JUDGE OF PROBATE

STATE OF ALABAMA )  
COUNTY OF WALKER )

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARY JO GUNTER, WHOSE NAME, AS ATTORNEY IN FACT FOR FIRST FEDERAL OF ALABAMA F.S.B., FORMERLY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, FORMERLY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER, UNDER POWER OF ATTORNEY RECORDED IN VOLUME 83, AT PAGE 924 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE/SHE AS SUCH ATTORNEY IN FACT EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE IN HIS/HER CAPACITY AS AFORESAID.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 27TH DAY OF FEBRUARY, 1987.

*Regina B. Brantham*  
NOTARY PUBLIC

ACCOUNT NUMBER C9-00432-2

My Commission Expires June 1, 1987

NOTARY  
PUBLIC