

STATE OF ALABAMA,

Shelby County

SS:

558

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does, hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Donald C. Wilkerson and wife, Kelly L. Wilkerson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 094, page 370 together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of February, 1987.

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

ATTEST:

By: [Signature]

By: [Signature]

Its: Senior Vice President

STATE OF ALABAMA,

Shelby County

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Graham D. Hutson whose name as Senior Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 2nd day of March, 1987.

[Signature]
Notary Public

My commission expires: MY COMMISSION EXPIRES SEPTEMBER 25, 1990

ASSIGNEE'S ADDRESS:
60 Commerce Street
Montgomery, AL 36197

*Assignment originally recorded in Real Page

Prepared by:

Sherry L. Williams
Jefferson Federal Savings and Loan
215 21st Street North
Birmingham, AL 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR -6 AM 9:57

[Signature]
JUDGE OF PROBATE

1. Recording Fee \$ 2.50

2. Lending Fee 1.00

TOTAL 3.50