

PARTIAL MORTGAGE RELEASE

6.00

686

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Harold J. Hall

executed a mortgage to FNB of Columbiana

on the 23rd day of October

1985, which is recorded in Mortgage Book 046, Page 77, in the Probate Office of

Shelby County, Alabama;

Whereas, Harold J. Hall desires to pay the

sum of none Dollars to said

FNB of Columbiana on said mortgage and to have the land

described below released from said mortgage and said FNB of Columbiana

desires to accept said consideration for the releasing of said property

and agrees to release said land from said mortgage;

Now, therefore, the undersigned FNB of Columbiana

in consideration of n/a Dollars, being

paid to said FNB of Columbiana

in hand paid by the said Harold J. Hall

the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the

said Harold J. Hall

all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed

therein, and described as follows, to-wit:

Description of Parcel No. 3, Shelby Shores Sub-division, Harold Hall:

Begin at the Northwest corner of the NE 1/4 of the SW 1/4, Sec. 7, T-22-S, R-2-E, thence run East along the North line of said 1/4 Section a distance of 495.43 feet; thence turn a deflection angle of 61 deg. 53 min. 51 sec. to the right and run a distance of 709.10 feet, to the Northwest right of way of Shelby County Hwy. No. 42, and the P. C. of a right of way curve; thence turn a deflection angle of 90 deg. 00 min. 00 sec. to the right and run along said Hwy. R/W curve, (whose Delta Angle is 4 deg. 44 min. 16 sec. to the right, Radius is 2606.06 feet, Tangent is 107.80 feet, Length of curve is 215.49 feet) to the point of tangent; thence turn a deflection angle of 71 deg. 53 min. 51 sec. to the right and run a distance of 959.55 feet, to the point of beginning. Situated in the NE 1/4 of the SW 1/4, Sec. 7, T-22-S, R-2-E, Shelby County, Alabama, and containing 5.85 acres.

BOOK 118 PAGE 499

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR -6 PM 3:59

*Thomas G. Swannick, Jr.*  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said Harold J. Hall  
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor FNB of Columbiana  
has hereunto set its hands and seals this the 6th day of March  
1987.

BY J. D. Wyatt  
Senior Vice President

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J. D. Wyatt  
whose name as Senior Vice President of FNB of Columbiana  
is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 6th day of March

Vicki N. Smith  
Notary Public  
My Commission Expires June 10, 1990



BOOK 118 PAGE 500

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_\_

\_\_\_\_\_  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 MAR -6 PM 3:59  
Thomas A. Henderson, Jr.  
JUDGE OF PROBATE