		esents, That, the unde	reigned Ni	ational Bank of (	Commerce
Know All Mei					·
		_, acknowledges full p			
(Real Property) (P)	<del>HOKIPON NEXTRON HON</del> EN	XX) mortgage executed	by	on, me.	· · · · · · · · · · · · · · · · · · ·
	<u>.</u>	a do the office of the T	udes of Pro	SHELE	Y WW County Alabama
which said mortgag	e was recorde	d in the office of the J	470 705	Dave Court or action	<b>,</b>
		095 Page No			
in .	Book No	, Page	_,) and the	undersigned does	urther hereby release
and satisfy said mo	ortgage.				
Lot 11, Block 3, Map Book 8, page Alabama.	according 51, A, B,	to the amended map C, and D, in the Pr	of Woodfor obate Off	rd, as recorded ince of Shelby Cou	in inty,
•	•	•			•
BOOK 118 PAGE 325		<b>;</b>			
In Witness V	Thereof, the u	ndersigned, National	Bank of	Commerce	
has caused these pr	esents to be ex	kecuted this2	_day of	March	, 19 <u>87</u>
	STATE OF I CEN	ALA, SHELBY CO. RTIFY THIS ENT WAS FILED		NATIONAL BANK DE	FCOMMERCE
accomplee 1.00	MAD THO!	1-6 AM 10: 17	В	Y: 0	J. Hour
3.80	1301 tive		<u>I</u>	TS: Vice Presi	dent
STATE OF A	LABAMA	E OF PROBATE			
I, the undersign David V National Bank of	l. Farr		ame (85	Vice President	nowledged before me or
this day that, being i	nformed of the	contents of the instrumer of said corporation).	nt, he (as suc	ch officer and with full	authority,) executed the
THIS INSTRUMENT NATIONAL BANK OF P. O. BOX 10686 BIRMINGHAM, ALA.	y hand and Off WAS PREPARE COMMERCE	icial seal this 2	day of  N	March  March  Otary Public	1087

My Commission Expires November 6, 1988

Sellerson ted, Se d.