ATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Iron	and Steel	Credit	Union	d/b/a

Know All Men By These Presents, That, the undersigned Manager Service of First Credit Union ., acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by ___Garry W. Dodson and wife, Pamela R. Dodson which said mortgage was recorded in the office of the Judge of Probate Court of Police County, Alabama, in _____, Page No. '____624 Real Vol. , (and assigned to Book No. _____, Page _________,) and the undersigned does further hereby release Book No. and satisfy said mortgage. Iron and Steel Credit Union d/b/a <u>America's FIrst Credit Union</u> In Witness Whereof, the undersigned, . has caused these presents to be executed this 27th play of February THIS INSTRUMENT WAS PREPARED BY AMERICA'S FIRST CREDIT UNION 1200 - 4th AVE., N., B'HAM, AL 35202 Michelle Johnson Power of Atty Recorded In Real Vol. 10, page, 852 STATE OF ALABAMA) GENERAL ACKNOWLEDGEMENT JEFFERSON COUNTY) Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date. Given under my hand and Official seal this _____ day of ____ 1. Recording the 3.50 Judge of Probate Notary Public 107AL 3.50 STATE OF ALABAMA) JEFFERSON COUNTY) Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____ Robert W. SMith Atty In Fact whose name as Iron and Steel Credit Union d/b/a America's First Credit Union _ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. 19_87 Given under my hand and Official seal this 27th February day of

> Judge of Probate Notary Public

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