

ALABAMA

Mtgr: L. C. Sessions
FNMA No. 1018362462
FHA/VA No. 011 212249 0203
MAW No. 323590
DATE: 1-29-87

STATE OF ALABAMA
COUNTY OF Shelby

) : ss

615

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by Jack A. Harris, an unmarried man, to Engel Mortgage Company, Inc. in the amount of \$60,000.00, dated the 30th day of January, 1980, and filed for record on the 8th day of February, 1980, in the office of the Judge of Probate of Shelby County, Alabama in Volume 400, Page 500. Said mortgage assigned to Federal National Mortgage Association by assignment dated the 27th day of February, 1980, and filed for record on the 24th day of March, 1980, in Volume 35, Page 413, in said county.

The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49 Page 425, and its corporated seal affixed this the 12th day of February 1987.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: Molton, Allen & Williams, Inc.
Its Attorney-in-Fact

(Corporate Seal)

BY: Christine H. Lambert
Senior Vice President
Christine H. Lambert

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STATE OF ALABAMA)
JEFFERSON COUNTY) : ss

BOOK 118
I, the undersigned authority, a Notoary Public in and for said County in said State, hereby certfiy that Christine H. Lambert, whose name as Senior Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executd the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 12th day of February, 1987.

Lynne Cornett
Notary Public, Alabama at Large

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

My Commission Expires: MY COMMISSION EXPIRES MAY 4, 1988

NOTARY PUBLIC
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 MAR -6 PM 12: 58

Thomas P. Henderson
JUDGE OF PROBATE

THIS INSTRUMENT PREPARED BY:

Beneé Ellis
Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal
National Mortgage Association
P. O. Box 10025
Birmingham, Alabama 35202-0025

Rec 2.50
Sud 1.00
3.50