

STATE OF ALABAMA)
SHELBY COUNTY)
SHELBY

FULL SATISFACTION OF RECORDED LIEN

278

Know All Men By These Presents, That, the undersigned AmSouth Bank N.A.

, acknowledges full payment of the indebtedness secured by that certain judgment lien against Wayne Swinney (judgment amount \$14,774.63)
~~(Real Property)~~ ~~(Personal Property)~~ ~~mortgage~~ ~~executed by~~

judgment Shelby
which said ~~XXXXXX~~ was recorded in the office of the Judge of Probate Court of ~~XXXXXX~~ County, Alabama, in
Volume ~~XXXXXX~~ 5, Page No. 606, (and assigned to N/A
in XXXXXX Book No. XXXXXX, Page XXXXXX,) and the undersigned does further hereby release and
satisfy said ~~XXXXXX~~ judgment and lien.

In Witness Whereof, the undersigned, AmSouth Bank, N.A.

has caused these presents to be executed this 18 day of February, 19 87.

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
TOTAL 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR -4 AM 9:24

Thomas P. Swannick, Jr.
JUDGE OF PROBATE

AmSouth Bank N.A.

By: MB Houston

(attorney)

STATE OF ALABAMA)
SHELBY COUNTY)
SHELBY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that William B. Houston, III whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 18 day of FEBRUARY, 19 87.

My Commission Expires January 7, 1991

Lara y Searge
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)
SHELBY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that William B. Houston, III whose name as Attorney of AmSouth Bank N.A. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18 day of February, 19 87.

Milton G. Garrett
1025 Frank Nelson Bldg.
B'ham, AL 35203

Milton G. Garrett
Notary Public

My Commission Expires June 20, 1988