

State of Alabama)
County of Shelby) ss.

Mtgr. Andrew Jack Miles
FNMA No. 1010111910
MAI No. 650519

314

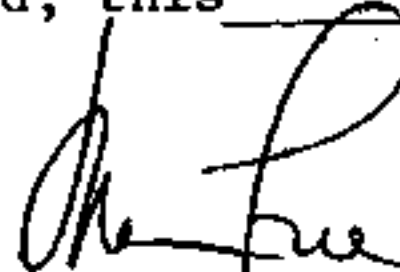
Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under laws of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage executed by Andrew Jack Miles and wife, Barbara Agnew Miles to MortgageAmerica, Inc. on July 24, 1984 as recorded on July 26, 1984 in Book 452, page 935 in Judge of Probate Office of Shelby County, Alabama. Assigned to Federal National Mortgage Association on August 9, 1984 as recorded on August 10, 1984 in Book 58, page 192 in said Probate Office.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Maurice F. Wilhelm, Jr., its duly authorized Vice President, and its corporate seal affixed, this 2nd day of March, 19 87.

BY: 
Maurice F. Wilhelm, Jr.
Vice President of MortgageAmerica, Inc.
acting as Attorney in Fact for Federal
National Mortgage Association as
recorded on May 2, 1986 in Book 070,
page 159.

State of Alabama)
County of Jefferson) ss.

I, Susan L. Marchant Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr. whose name as Vice President of MortgageAmerica, Inc., a corporation acting as Attorney in Fact for Federal National Mortgage Association is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation acting in its capacity as such Attorney in Fact.

Given under my hand and seal of office, this 2nd day of March, 19 87.


Notary Public,
My Commission Expires:

MY COMMISSION EXPIRES AUGUST 20, 1990

(SEAL)

This instrument prepared by:

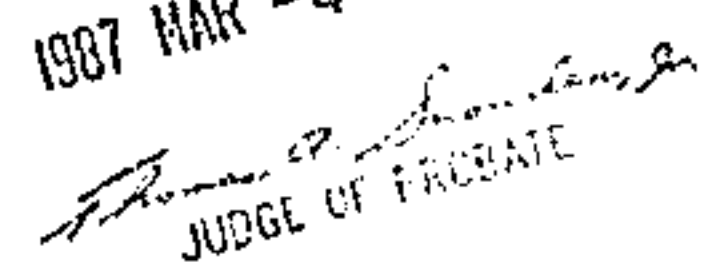
Gale Hollis

MortgageAmerica, Inc.

120 Office Park Drive, Suite 100

Birmingham, AL 35223

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 MAR -4 AM 10:53


JUDGE OF PROBATE

1. Recording Fee \$ 2.50

2. Indexing Fee 2.00

TOTAL

4.50

BOOK 117 PAGE 860