Corporation Form Warranty Dec	

This instrument was prepared by



SEND TAX NOTICE TO: Janet A. Robinette 1808 Smoke Tree Lane Alabaster, AL 35007

ed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

(Address) Birmingham, Alabama 35203

(Name) ROBERT R. SEXTON, Attorney at Law

1600 City Federal Building

KNOW ALL MEN BY THESE PRESENTS.

DOLLARS,

APPLEGATE REALTY, INC. to the undersigned grantor,

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto JANET A. ROBINETTE

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

That in consideration of One Hundred Sixty-Seven Thousand Five Hundred and No/100----

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION AND PERMITTED ENCUMBRANCES OF THE PROPERTY CONVEYED HEREIN WHICH IS MADE A PART HEREOF.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its

President, who is

authorized to execute this conveyance, hereto set its signature and seal,		
this the 27th day of	February	
ATTEST:		APPLEGATE REALTY, INC.
	Secretary	By Kullall John President
STATE OF ALABAMA) }	
COUNTY OF JEFFERSON I, the undersigned	j	a Notary Public in and for said County, in said State,
hereby certify that Randall	H. Goggans	

a corporation, is signed whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th

, 1987

Barutt, Tuy

FORM-22

EXHIBIT "A"

Lots 93, 94, 95, and 15, according to a Resurvey of Lots 1 through 64, 89 through 104 and A through C of Applegate Manor, as recorded in Map Book 10, page 25, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama; together with all of the rights, privileges, easements and appurtenant ownership interest in and to premises previously conveyed by Applegate Realty, Inc. to the Applegate Townhouse Association, Inc., by deed recorded in Probate Office of Shelby County, Alabama, in Real 065, page 201, and as more fully defined in the Declaration of Covenants, Conditions and Restrictions of Applegate Townhouse recorded in the Probate Office of Shelby County, Alabama, in Real 63, page 634.

SUBJECT TO:

1) Ad valorem taxes due in the year 1987. 2) Building setback line of 30 feet reserved from Applegate Drive as shown by plat. 3) Public utility easements as shown by recorded plat, including a 5 foot easement on the West of Lots 93, 94 and 95, and a 15 foot easement on the East of Lot 15. 4) Restrictions, covenants and conditions as recorded in Real 63, page 634, in the Probate Office of Shelby County, Alabama. 5) Right-of-way granted to South Central Bell recorded in Deed Book 337, page 235, in said Probate Office. 6) Easement to Alabama Power Company recorded in Real 59, page 376, in said Probate Office. 7) Agreement with Alabama Power Company as to underground cables recorded Real 60, page 745 and covenants pertaining thereto recorded in Real 60, page 748, in said Probate Office.

\$142,375.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.

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INSTRUMENT WAS FILED

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JUDGE OF PROBATE

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3. Resolution:

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TOTAL