

THIS INSTRUMENT WAS PREPARED BY:

Sherry Ellis
as an employee of
SOUTH STATES MORTGAGE CORPORATION
213 Gadsden Highway, Suite 225
Birmingham, Alabama 35235

137
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Mortgage Corporation of
the South does hereby grant, bargain, sell and convey and
assign unto Mortgage Corporation of the South, all its right, title
and interest in and to a certain mortgage executed to it by Kenneth M. Thompson
and wife, Janie C. Thompson, on the 23rd day of February, 1987, and
recorded in Real Volume 117, Page 423, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 23rd day of February, 1987.

SOUTH STATES MORTGAGE CORPORATION

BY: [Signature]
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT

ATTEST:
BY: [Signature]
JAMES R. TARRANT, III
ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, Shelby,
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice
President of South States Mortgage Corporation, a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of this conveyance, he, as such officer,
and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal, this the 23rd day of February, 1987.

[Signature]
NOTARY PUBLIC

My Commission Expires: 12-5-89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 MAR -3 AM 8:32

Dec 2.50
Jud 1.00
3.50

[Signature]
JUDGE OF PROBATE



BOOK 117 PAGE 428

American Title