

This instrument was prepared by

194

(Name) LARRY L. HALCOMB

ATTORNEY AT LAW

(Address) 3512 OLD MONTGOMERY HIGHWAY  
HOMEWOOD, ALABAMA 36030

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Three Thousand Six Hundred Twenty Nine and no/100 (\$103,629.00)

to the undersigned grantor, Harbar Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

John S. Richardson & Suzanne R. Richardson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to wit:

Lot 19, according to the survey of Sunny Meadows, 3rd Sector as recorded in Map  
Book 9, page 91 A and B, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1987.

Subject to restrictions, building lines, easements and rights of way of record.

\$93,000.00 of the purchase price recited above was paid from the proceeds of a mortgage  
loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B. J. Harris  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of February 19 87  
HARBAR HOMES, INC.

ATTEST:

Seed TAX 11.00  
Rec 2.50  
Jud 1.00  
74.50  
STATE OF ALABAMA  
COUNTY OF JEFFERSON  
1987 MAR -3 AM 11:01  
I CERTIFY THIS INSTRUMENT WAS FILED  
Secretary

By *B. J. Harris*  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Larry L. Halcomb  
State, hereby certify that  
whose name as  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 27th day of February

Larry L. Halcomb

My Commission Expires January 23, 1990

