COUNTY

_	SHELRY COUNTY / 2.7
	FOR VALUE RECEIVED, the undersigned First Guaranty Mortgage Corporation, a
•	corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the
	FIRST GUARANTY BANK FOR SAVINGS, its successors and
•	assigns, that certain mortgage executed by <u>JUDY P. BURNS AN INMARRIED WOMAN</u>
·	to First Guaranty Mortgage Corporation, in
	the principal sum of \$ 59,000.00, dated the14th day ofOctober,
	19 86 , in the Office of the Judge of Probate of SHELBY County,
	Alabama, in Real Property Book 102 on Page 567 together with the
	debt thereby secured, the note therein described and the interest of the undersigned
	in and to the lands and property conveyed by said mortgage.
	TO HAVE AND TO HOLD unto the said FIRST GUARANTY BANK FOR SAVINGS
	its successors and assigns, FOREVER.
	IN WITNESS WHEREOF, the said First Guaranty Mortgage Corporation, a corporation,
	has caused this instrument to be executed in its corporate name and behalf by
	YVONNE PETERSON as its VICE PRESIDENT
	and attested and its corporate seal to be hereto affixed by
	as itsASST. VICE PRESIDENT, both duly authorized, on this the14th
	day of OCTOBER 19_86
	ATTEST GUARANTY MORTGAGE CORPORATION STATE OF ALA. SHELBY EQ. /
0.7	I CERTIFY THIS INSTRUMENT WAS FILED
PAGE 40	Itsam VICE PRESIDENT 1987 MAR -3 AMIDEA VICE PRESIDENT
	STATE OF ALABAMA Pec 2.50 STATE OF ALABAMA
11	MOBILE COUNTY Jud 1.00 JUDGE OF PROBATE
800¥	I, the undersigned authority, in and for said County, in said State, hereby
	certify that YVONNE PETERSON and VICE PRESIDENT
	Column 1 VAND 1 DIDITAAN
	whose names as
	the foregoing instrument and who are known to me, acknowledged before me on this
	day, that being informed of the contents of this instrument, they, as such officers
	with full authority, executed the same voluntarily for and as the act of such
	corporation.
	GIVEN under my hand and official seal this the 14th day of october
	19 86
	This instrument was prepared by: Notary Public (Seal)
. /	First Guaranty Mortgage Corporation 4300 Downtowner Loop North 10-8-90
V	Mobile, AL 36609