

SEND TAX NOTICE: Kenneth M. Thompson
1300 Yellow leaf Drive
Maylene, AL 35114

This instrument was prepared by

131-

(Name) William H. Halbrooks, Attorney

951

(Address) Suite 820 One Independence Plaza B'ham, AL 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR.

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON.

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Four Thousand Nine Hundred and no/100-----DOLLARS

to the undersigned grantor, Engel Mortgage Company, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Kenneth Michael Thompson and Janie Cooper Thompson

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, to-wit:

Lot 56, according to the Survey of Eaglewood Estates,
First Sector, as recorded in Map Book 7, page 45, in the
Probate Office of Shelby County, Alabama.

Subject to taxes, easements and restrictions of record.

\$52,100.00 of the purchase price recited above was paid
from a mortgage loan closed simultaneously herein.

NOTE: This Deed is being rerecorded to correctly reflect the
county where the property is located and legal is recorded to
Shelby County.

334 STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BOOK 987 MAR -3 AM 8:28

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Recd 2.50
Jud 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 JUL 29 AM 10:12

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed 3.00 Sec mty. 414-455
Rec 1.50
Jud 1.00
5.50

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of July 1981

ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By *Joel D. Cornett* Vice-President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Joel D. Cornett
whose name as Vice President of Engel Mortgage Company, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 24th day of July 1981

William Halbrooks
Notary Public

American title