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This instrument was prepared by  
Dan G. Bradley on behalf of the  
trust account administered by  
AMSOUTH BANK, National Association,  
P. O. Box 11426, Birmingham,  
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Travis L. King and wife, Jenise H. King to Molton, Allen and Williams, Ltd. an Alabama Limited Partnership under date of November 30, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 440, Record of Mortgages at Page 229, and which was assigned to the undersigned under date of November 30, 1983, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 56, Record of Mortgages at Page 510, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 12<sup>th</sup> day of February, 1987.

AMSOUTH BANK, National Association,  
as Trustee under a certain Trust  
Indenture dated August 1, 1983  
with Alabama Housing Finance  
Authority

BY: Dan G. Bradley  
TRUST MORTGAGE OFFICER

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 12<sup>th</sup> day of February, 1987.

NOTARY PUBLIC

My Commission Expires: 12-9-89

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR -2 PM 12: 21

JUDGE OF PROBATE

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

Molton, Allen & Williams

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