A#334721	
NAMEThomas_LKelly FULL RELEASE OF LIEN	•
STATE OF ALABAMA	
COUNTY OF JESSESON Shelby	
SouthTrust Bank of Alabama, National Asso FOR VALUE RECEIVED, the undersigned, <u>Formerly Birmingham Trust National Bank</u>	does
hereby acknowledge receipt of payment in full of that certain Mortgage and the inde	btness
secured thereby, bearing date of <u>June 15th</u> , 19 <u>81 executed by Thomas L. Ke</u>	elly
and Trena B. Kelly and recorded in Mortgage Book 413 , page 421 , in	i the
Office of the Judge of Probate, County of <u>Shelby</u> , State of <u>Ala</u>	<u>bama</u>
, and subsequently assigned to the undersigned in Book 4	1, Page 95
The said mortgage and indebtedness thereby secured are hereby cancelled, release	₃sed
and discharged.	
SouthTrust Bank of Alabama, IN WITNESS WHEREOF, the <u>National Association</u> has hereunto set its	signa-
ture by W. T. Keith , its Senior Vice President who is duly authorize	ed <b>a</b> nd
has caused same to be attested on this 9th day of February	
19 <u>87</u> .	
SouthTrust Bank of Alabama, National  BY WWW TITLE Senior Vice President  Vice President	<u>Associ</u> ation
Vice President  STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said County and State	•
hereby certify that <u>W. T. Keith</u> , whose name as <u>Senior Vice! President</u>	
of SouthTrust Bank of Alabama, Nationala Corporation, is signed to the foregoing	in-
Association Strument, and who is known to me, acknowledged before me this day, that, being inf	ormed
of the contents of the instrument, he, as such officer and with full authority, ex	ecuted
the same voluntarily for and as the act of said Corporation.	
Given under my hand and official seal, this <u>9th</u> day of <u>February</u>	19 87 ·
This instrument was prepared by CERTIFY THIS  INSTRUMENT WAS FILED My Commission Expires May 31, 1997	OH .
POST OFFICE BOX 847 BIRMINGHAM, AL 35201  1987 MAR -2 AM 10: 30  (FORMERLY ENGEL MORTGAGE COMPANY)  FORMERLY ENGEL MORTGAGE COMPANY  FORMERLY ENGEL MORTGAGE COMPANY  JUDGE OF PROBATE  1. Recording Fee \$ 2.50	, INC.)