

CORPORATE CANCELLATION

STATE OF ALABAMA

COUNTY OF Shelby

The debt secured by mortgage recorded in Mortgage Book 434, page 39 of the Records in the Office of the Judge of Probate of Shelby County, Alabama From George W. Baxter and wife, Catherine L. Baxter to FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION OF MOBILE; having been paid in full, said lien is hereby fully cancelled this September 9 1986.
MONTH DAY YEAR

FIRST SOUTHERN FEDERAL SAVINGS &
LOAN ASSOCIATION OF MOBILE

BY: *A. E. Parker* (SEAL)
A. E. PARKER, VICE PRESIDENT

ATTEST

BY: *Faye A. Cook*
FAYE A. COOK, VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF Mobile)

BOOK 117 PAGE 183

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that A. E. Parker & Faye A. Cook whose names as Vice President & Vice President OF FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, A Corporation, are signed to the foregoing release and cancellation and who are known to me, acknowledged before me on this day, that being informed at the contents of said instrument, they as officer (s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this Jan 21 1987.
MONTH DAY YEAR

This instrument prepared by:
Rhonda Pugh
FIRST SOUTHERN FEDERAL SAVINGS &
LOAN ASSOCIATION
P.O. Box 160029
Mobile, AL 36626

Arianne E. Reynolds
NOTARY PUBLIC Mobile
COUNTY Al
MY COMMISSON EXPIRES 5/9/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR -2 AM 9:15

Thomas A. Swenson, Jr.
JUDGE OF PROBATE

1. Recording Fee \$2.50
2. Indexing Fee 1.00
TOTAL 3.50

Surety Land Title
Mobile
C.L.-7087

