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# MATERIAL OR MECHANIC'S LIEN

(CORPORATION FORM)

To be filed in the Office of Clerk of District Court.

STATE OF Alabama  
County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That Tulsa Tie-Scaping, Inc. a corporation,  
10227 South Memorial, Tulsa, Oklahoma 74133  
has a claim against Turtle Lake, Ltd. c/o Das A. Borden & Co., 404 Avalon Ave. Muscle Shoals, AL 35661  
for the sum of Two Thousand, Four Hundred, Seventy-eight and 40/100---Dollars, (\$2,478.40),  
due to it and that the claim is made for and on account of Labor and material - Labor for installing railroad ties.  
Railroad ties are the material used on the property.

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and that such work performed and material furnished (railroad ties) by it between the 15 day of  
(Work performed, or material furnished)

September, 19 86, and 30 day of December, 19 86, according to an itemized

statement thereof hereto attached, marked "Exhibit A" and made a part of this statement: that such work performed and  
material (railroad ties) furnished in pursuance of a contract with Das A. Borden & Company  
(Work performed, or material furnished)

Contractor for Turtle Lake Ltd. Owner and was performed & Used upon the building  
(The owner, contractor, or sub-contractor, as the case may be) (Performed or used)

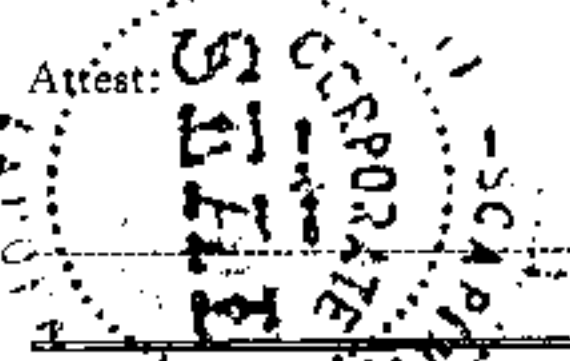
and premises owned by said Turtle Lake, Ltd., and described as follows, to-wit:

Parcels 1, 2 & 5, A tract of land situated in the Southwest Quarter of the Northeast  
Quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama,

more particularly described as follows: see attachment Recorded in Book 074, Page 613

in said County of Shelby, and State of Alabama: that the sum is just, due and unpaid, and I have  
a claim and lien upon said building and upon the said premises on which the same is situated to the amount of \$2,478.40,  
as above set forth, according to the laws of the State of Alabama.

Dated this 26 day of February, 19 87.

Attest: 

Tulsa Tie-Scaping, Inc.  
A Corporation  
By Ron Koepp President

STATE OF Oklahoma  
County of Tulsa

(CORPORATION ACKNOWLEDGMENT)

Before me Rosezella Fransisco Notary Public, in and for the said County and State, on this 26  
day of February, 19 87, personally appeared Ron Koepp  
to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its  
President, and acknowledged to me that he executed the same as his free and voluntary  
and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year last above written.

My commission expires 11-16-88

Rosezella Fransisco  
Rosezella Fransisco

Notary Public

10227 South Memorial Dr.  
Tulsa, Oklahoma 74133

STATE OF Oklahoma  
County of Tulsa

Ron Koepp, President of Tulsa Tie-Scaping, Inc., of lawful age, being first duly sworn, upon oath says:

That he is the claimant mentioned in the foregoing statement of labor & material lien:  
that he has read said statement and knows the contents thereof: that the name of the contractor, the name of the claimant, the description  
of the property upon which the lien is claimed, and the items of account as therein set forth are just, true and correct.

Subscribed and sworn to before me this 26 day of February, 19 87

My commission expires 11-16-88

Rosezella Fransisco  
Rosezella Fransisco



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**Material or Mechanic's Lien**  
(CORPORATION FORM)

against

STATE OF Okla.  
County of           

This instrument was filed for record on the  
day of           , 19             
at            o'clock            M., and duly recorded  
in book            page            of the  
records of this office.

County Clerk  
By            Deputy

Burkhardt Printing & Stationery Co., Tulsa, Okla.

**AFFIDAVIT OF SERVICE**

STATE OF             
County of           

I,           , upon oath, state that I served the foregoing  
notice upon           , by delivering a true copy thereof  
on the            day of           , 19           .

Subscribed and sworn to before me this            day of           , 19           .

My commission expires           

Notary Public

LEGAL DESCRIPTION

PARCELS 1, 2 & 5

A tract of land situated in the Southwest Quarter of the Northeast Quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the Northeast corner of said Southwest Quarter of Northeast Quarter and run West along the North line thereof for 661.23 feet;

THENCE turn left 88 degrees 57 minutes 22 seconds and run Southerly for 330.66 feet;

THENCE turn right 89 degrees 02 minutes 14 seconds and run Westerly for 258.06 feet to a point on the Easterly right-of-way line of U.S. Highway #280;

THENCE turn left 95 degrees 52 minutes 30 seconds and run Southeasterly along said Easterly right-of-way line for 60.32 feet;

THENCE turn left 84 degrees 07 minutes 30 seconds and run Easterly for 286.78 feet to the beginning of a curve to the right having a radius of 189.87 feet and a central angle of 90 degrees 34 minutes 50 seconds;

THENCE Easterly and Southerly along the arc of said curve for 300.17 feet;

THENCE Southerly, tangent to said curve for 148.50 feet;

THENCE turn left 90 degrees and run Easterly for 254.15 feet;

THENCE turn right 90 degrees 27 minutes 45 seconds and run Southerly for 218.26 feet;

THENCE turn left 90 degrees and run Easterly for 176.0 feet to a point on the East line of said Southwest Quarter of Northeast Quarter;

THENCE turn left 90 degrees and run Northerly along said East line for 956 feet to the POINT OF BEGINNING.

Contains 10.7436 acres.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR -2 PM 3:37

*Thomas A. Henderson*  
JUDGE OF PROBATE

1. Local Tax	\$
2. State Tax	
3. Recording Fee	7.50
4. Indexing Fee	1.00
TOTAL	8.50

EXHIBIT "A"

*Turtle Lake, Ltd.*  
*% Don A. Borden & Co*  
*404 Avalon Avenue*  
*Muscle Shoals, Al 35661*