

CORPORATE CANCELLATION

STATE OF ALABAMA

COUNTY OF Shelby

The debt secured by mortgage recorded in Mortgage Book 441, page 67 of the Records in the Office of the Judge of Probate of Shelby County, Alabama From James A. Hatcher and wife, Dorothy S. Hatcher to FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION OF MOBILE; having been paid in full, said lien is hereby fully cancelled this September 17 1986.
MONTH DAY YEAR

FIRST SOUTHERN FEDERAL SAVINGS &
LOAN ASSOCIATION OF MOBILE

BY: [Signature] (SEAL)
A. E. PARKER, VICE PRESIDENT

ATTEST

BY: [Signature]
FAYE A. COOK, VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF Mobile)

BOOK 117 PAGE 182

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that A. E. Parker & Faye A. Cook whose names as Vice President & Vice President OF FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, A Corporation, are signed to the foregoing release and cancellation and who are known to me, acknowledged before me on this day, that being informed at the contents of said instrument, they as officer (s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this Dec 19 1986.
MONTH DAY YEAR

This instrument prepared by:
Rhonda Pugh
FIRST SOUTHERN FEDERAL SAVINGS &
LOAN ASSOCIATION
P.O. Box 160029
Mobile, AL 36626

[Signature]
NOTARY PUBLIC Mobile
COUNTY AL
MY COMMISSION EXPIRES 8/9/87

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR -2 AM 9:15

[Signature]
JUDGE OF PROBATE

2.50
1.00
3.50

[Signature]
C.L.-708

