

CANCELLATION AND RELEASE OF MORTGAGE

| STATE OF Alabama | | | |
|--|---|----------------------|--|
| COUNTY OF Shelby | | | |
| The debt secured by Mor | rtgage recor | ded in | Mortgage Book |
| The debt secured by Moz | ecords in the office of | the Judg | ge of Probate of |
| Shelby County, Alabama, | from Ralph L. Carter a | and Robbie | S. Carter |
| to Shelby County S & L Association | on of Columbiana; havin | ig been p | aid in full, said |
| lien is hereby fully released, satisfic | ed, discharged and canc | ested. | |
| IN WITNESS WHEREOF,Fir | st Southern Federal Savi | ings & Loa | n Association |
| caused its name to be signed and it | to componente seal to be | impressed | corporation, has |
| day of, 19, 19, 36 | ts comporate sear to be | illibi essea | |
| day of, 13, | _• | | |
| | First Southern Fo | ederal Sav | ings & Loan |
| • | Association of | Mobile | |
| | and the | | Land and |
| | Vice Preside | WYN & | FORCO |
| | VICE Preside | " (") | |
| (CORPORATE SEAL) | | \cup | |
| (CORTORAL) | | | 1 |
| | BY: Francis | Lenden | (Seal) |
| | Assistant S | ecretary / | |
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| STATE OF ALABAMA | | | |
| COUNTY OF HOUSTON | • | | |
| | | | |
| 1, the undersigned | | • | in and for said |
| County and State, do hereby cert | ity that <u>Kathryn Goo</u> | dson | _ whose name as |
| Vice President and Frances V | antandingham whose han | . ASS | signed to the |
| foregoing release and cancellation | , and who is known to | | |
| me on this day, that being infor | med of the contents of | r said ins | trument, they as |
| such officers and with full author | ity, executed the same | voluntari | ly for and as the |
| act of said corporation, on the day Given under my hand and seal | the same bears date. | 7 | , 19 <u>87</u> . |
| Given under my namu and sear | 23 day of | January | |
| | 940 1 log 10 | 41 6 | Ø |
| | Mouda | $\overline{N\cdotC}$ | ur_ |
| | NOTARY PU | BLIC | My Commission Expires 12/11/8 |
| Loan No. 09-54-00164 | | -11 | and the second second |
| Name of Present Owner | • | | |
| Carroll, Richard | | | 2.0170 |
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| | CTATE OF ALA. SHELEY CO. | | 夏山 イルー |
| | T CERTIEY THE LED | | 1011 S. |
| | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED | | The Contract of the Contract o |
| | 1987 MAR -2 AM 11: 04 | | The second of th |
| This instrument was prepared by: | 1881 WHY - 5 W. | - | |
| Elizabeth McLean First Southern Federal S & L P.O. Box 7006 | and the formation for | | |
| First Southern Federal S & L | ASSOCTION OF PROSATE | | |
| P.O. Box 7006 | Jonac 4 | | |
| Dothan AL 36302 | | the warmer fee | The second secon |
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