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This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
AMSOUTH BANK, National Association, formerly The First National
Bank of Birmingham, as Trustee under a certain Trust Indenture
dated December 1, 1981 with Alabama Housing Finance Authority
acknowledges full payment of the indebtedness secured by that
certain mortgage executed by Randal W. Frank and wife, Pamela H.
Frank to Molton, Allen and Williams, Ltd., an Alabama Limited
Partnership under date of August 24, 1982 and recorded in the
Office of the Judge of Probate of Shelby County, Alabama on
Volume 422, Record of Mortgages at Page 817, and which was
assigned to the undersigned under date of August 24, 1982, which
said assignment was recorded in the Office of the Judge of
Probate of Shelby County, Alabama on Volume 46, Record of
Mortgages at Page 417, and the undersigned, as owner of said
mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK,
National Association, as Trustee under a certain Trust Indenture
dated December 1, 1981 with Alabama Housing Finance Authority, as
owner of said mortgage, has caused these presents to be executed
this 20th day of February, 1987.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated December 1, 1981
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for
said County, in said State, hereby certify that Dan G. Bradley
whose name as Trust Mortgage Officer, of AMSOUTH BANK, National
Association, as Trustee under a certain Trust Indenture dated
December 1, 1981 with Alabama Housing Finance Authority is signed
to the foregoing instrument, and who is known to me, acknowledged
before me on this day, that, being informed of the contents of
said instrument, he as such officer and with full authority,
executed the same voluntarily for and as the act of said
Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 20th day of
February, 1987.

Sherry H. Lazzari
NOTARY PUBLIC

MY COMMISSION EXPIRES 12-9-88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR -2 AM 11:18

Thomas P. Lazzari, Jr.
JUDGE OF PROBATE

Molton, Allen & Williams

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50