

A# 22483  
George Corneil

44  
FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

RETURN TO:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 22, 1985, executed by George A. Corneil, Jr. and Donna L. Corneil and recorded in Mortgage Book 35, page 427, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 31st day of December 1986.

ATTEST:

AMSOUTH MORTGAGE COMPANY, INC.

BY Helen Acton

TITLE HELEN ACTON  
LOAN ADMINISTRATION OFFICER

JAN TURLEY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR -2 AM 10: 29

STATE OF ALABAMA

COUNTY OF JEFFERSON

James W. Shumaker, Jr.  
JUDGE OF PROBATE

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my have and official seal, this 31st day of December, 1986.

BOOK 117 PAGE 250

Jennie Gibbs  
JENNIE GIBBS

MY COMMISSION EXPIRES NOV 22, 1988

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Mina Reynolds  
AMSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201