

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority does

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of May 24th, 19 85 executed by David W. Johnson and Julie A Johnson and recorded in Mortgage Book 028, page 582, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority has hereunto set its signature by Sarah J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested on this 4th day of February, 19 87.

Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority

BY Sarah J. Smith
TITLE Vice President — Corporate Trusts

Assistant Corporate Trust Officer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 MAR -2 AM 10:28

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
TOTAL 3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON MONTGOMERY

I, KIMBERLY J. GLOVER, a Notary Public and for said County and State,

hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

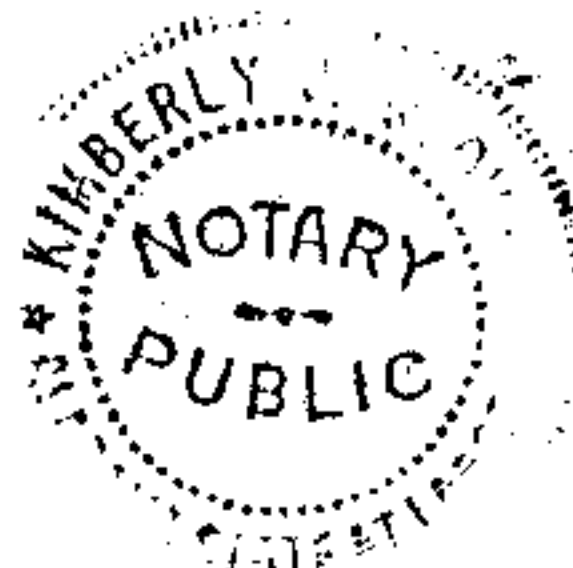
Given under my hand and official seal, this 4th day of February, 19 87.

Kimberly J. Glover
My commission expires 1/27/1990

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Asia Mincy
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201



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