STATE OF

BOOK 117 PAGE 253

BIRMINGHAM, AL 35201

ALABAMA

47

RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM ALL RECOT

COUNTY OF JEFFERSON	BIRMINGHAM, AL	35201
FOR VALUE RECEIVED, the undersigned, AM	SOUTH MORTGAGE COMPANY, I	NC. does
hereby acknowledge receipt of payment in full	of that certain Mortgage	and the indebtedness
secured thereby, bearing date of July 15th	, 19 <u>85</u> , executed by	Stepehn J. Rosen
and Bonnie L. Rosen and recorded in Mo	rtgage Book <u>W7</u> , p	page 2439
in the Office of the Judge of Probate, County	of Shelby	, State of
	igned to the undersigned.	
The said mortgage and indebtedness thereb	y secured are hereby canc	elled, released
and discharged.		
IN WITNESS WHEREOF, the AMSOUTH MORTGAGE	COMPANY, INC. has hereun	to set its signature
by HELEN ACTON , its LOAN ADMINIST	RATION who is duly auth	orized and has
caused same to be attested on this	19th day o	f January
19_ <u>87</u> •		
	j	
ATTEST:	AMSOUTH MORTGAGE COMPAN	IY, INC.
	BY Willn U	clon
JAN TURLEY	TITLE HELEN ACTON LOAN ADMINISTR	ATION OFFICER
STATE OF ALABAMA		
COUNTY OF JEFFERSON		
I, JENNIE GIBBS , a Notar	y Public in and for said (County and State,
	ose name asLOAN ADMINI	_
of AMSOUTH MORTGAGE COMPANY, INC. a Corporat:	ion, is signed to the fore	egoing instrument,
and who is known to me, acknowledged before me		
contents of the instrument, he, as such officer	r and with full authority,	, executed
the same voluntarily for and as the act of said	d Corporation.	
Given under my have and official seal, thi	is <u>19th</u> day of	January , 19 87.
the state of the s	Vamue	HOD
STATE OF ALA. SHELBY CO. I CERTIFY THIS	JENNIE GIBBS	
TOTAL 3.50 INSTRUMENT WAS FILED	MY COMMISSION	EXPIRES NOV. 27, 1988
This instrument was prepared 1837 MAR -2 AM 10: 39		
JUDGE OF PROBATE	(FORMERLY ENGEL MORTGAGI	E COMPANY JAO
Amsouth Mortgage Company, INC. POST OFFICE BOX 847	-	