

22/9
This instrument was prepared by

(Name) Dale B. Graffuis

(Address) 1109 Townhouse Rd. Helena, AL 35080

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

\$ 75,900.00

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten dollars and other considerations

DOLLARS,

to the undersigned grantor, TANGLEWOOD CORPORATION

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

HELENA UNITED METHODIST CHURCH
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama

7.598 acres (See attached legal)

Subject to utility easements, restrictions, set-back lines,
rights of way, limitations, if any of record.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 19th day of December 19 86

ATTEST:

Becky Harris
Becky Harris

Secretary

By

Jack D. Harris
Jack D. Harris

President

STATE OF Alabama

COUNTY OF Shelby

I, Dale B. Graffuis

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of Tanglewood Corporation
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 19th day of December 19 86

Hwy. 58

Helena, AL

35080

FORM 22

MY COMMISSION EXPIRES AUGUST 16, 1987

Notary Public

LEGAL DESCRIPTION OF PROPERTY

A portion of property describes as From the Southeast corner of said West half of the Northwest Quarter of Section 27, Run North 0°-14'-19" East along East line of said West half of the Northwest Quarter for a distance of 1412.60' to a point of beginning for parcel B; run thence South 66°-44'-19" West for a distance of 65.42' more or less to point; run thence North 0°-14'-19" East to a point on the Southwest right of way of Shelby County No. 58; run thence Southeast along said right of way to a point; run thence South 0°-14'-19" West for a distance of 330' more or less to the point of beginning. Said land being in the Northwest Quarter of Section 27, Township 20 South, Range 3 West of the Huntsville principle Meridian, Shelby County, Alabama and consisting of 7.598 acres.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 27 AM 9:46

Thomas A. Swann, Jr.
JUDGE OF PROBATE

1. Doc. Fee	<u>76.00</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>82.00</u>