

2173

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Financial Services, Inc., a Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by CBS Mortgage Co., Inc.

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said CBS Mortgage Co., Inc.

all its right, title and interest in and to a certain mortgage executed by David W. Tate and Sheila H. Tate

bearing date of the 20 day of February, 1987 and recorded in Volume 116, Page 928 of the mortgage records in the Office of _____ County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said CBS Mortgage Co., Inc.

and unto its successors and assigns forever.

EXECUTED THIS 20 day of February 19 87

HALL FINANCIAL SERVICES, INC.

BY Thomas F. Hall, II

Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 26 PM 1:40

STATE OF ALABAMA
SHELBY COUNTY

Thomas F. Hall, II
JUDGE OF PROBATE

Rec'd 2.50
Ind 1.00
3.50

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II whose name as President of Hall Financial Services, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20 day of February, 19 87.

Notary Public

Kelly S. Douglas
My commission expires November 24, 1990



American Title

BOOK 116 PAGE 933