This instrument was prepared by

Christie Pridmore A# 101 896 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

## TRANSFER OF MORTGAGE

STATE OF ALABAMA County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.
its successors and assigns that certain Mortgage executed by:
Aballas 7 Massissan on approximated man
Stephen J. Henninger, an unmarried man to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 150,000.00
dated the 7th day of January, 1987, and filed for record on the 14th
day of January , 19 87 , in the office of the Probate Judge of Shelby
County, Alabama, in Volume 110 . Page 42 , together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the saidAMSOUTH BANK, N.A
TEB BUCCEBBOID GIRL GOOFBID TOTAL
IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by Karan R. Concley
its Vice President , and its corporate seal to be hereto affixed
and attested by Rosemary Giardina 1ts Assistant Secretary
both of whom are thereunto duly authorized this 31st day of January, 1987.
AMSOUTH MORTGAGE COMPANY, INC.
Van S (male 11)
By Cara. Onoca
VICE PRESIDENT
ATTESTED:
Bytt seonara Heardend
ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Karen E. Conoley and Rosemary Giardina
whose names as Vice President and Assistant Secretary
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore
going conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.
· · · · · · · · · · · · · · · · · · ·
Given under my hand and official seal, this the <u>lanuary</u> , 1987
man a material
Mary a. Muchan
Notary Public To Same
My commission expires: 11/18787
STATE OF ALA, SHIFL BY CO.
1 CERTIFY TOIC
INSTRUMENT WAS FILED
1987 FEB 26 PN 12: 04

JUDGE OF PROBATE