

This instrument was prepared by  
KATHY CUPP  
c/o COLLATERAL MORTGAGE LTD.  
2100 - 1st Avenue, North  
BIRMINGHAM, ALABAMA 35203

JEFFERSON COUNTY

FOR VALUE received, the undersigned COLLATERAL MORTGAGE, LTD.,  
\_\_\_\_\_, acknowledges full payment  
of indebtedness secured by that certain mortgage executed by  
Charles Anthony Maske and wife to COLLATERAL INVESTMENT COMPANY  
Joyce Maske  
on the 28th day of June, 1983, and record  
in Volume 433 at Page 207, Records of Mortgages  
in the office of the Judge of Probate of Jefferson County,  
Alabama, and the undersigned does further hereby release and  
satisfy said mortgage.

IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD.,  
has caused these presents to be executed in its name by \_\_\_\_\_  
Kathy Cupp, its Assistant Vice President its signature  
to be attested and its seal affixed by Lola Cannady  
its Assistant Secretary, both of whom are thereunto duly  
authorized this the 13th day of February, 1987.

COLLATERAL MORTGAGE, LTD. ,  
AS SUCCESSOR TO  
COLLATERAL INVESTMENT COMPANY

BY Kathy Cupp  
Kathy Cupp  
ITS Assistant Vice President

ATTEST:

Lola Cannady  
Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, Betty L. Tidwell a Notary Public in and for said County in said State, hereby certify that Kathy Cupp and Lola Cannady, whose names as Assistant Vice President and Assistant Secretary, respectively of COLLATERAL INVESTMENT COMPANY a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this  
13th day of February, 1987.

My Commission Expires:

MY COMMISSION EXPIRES AUGUST 8, 1990

M/804 Revised 2/78

STATE OF ALA. SHERIFF'S OFFICE  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 FEB 26 AM 10: 10

*Thomas A. Shumaker, Jr.*  
JUDGE OF PROBATE

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

**TOTAL** 3.50