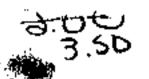
CR=192

## STATE OF ALABAMA) JEFFERSON COUNTY FULL SATISFACTION OF RECORDED LIEN



Real Property) (PHINOHALUNGHALIA) mo	rtgage executed	by Stra	in Construction, In	ered by that certain
	<del></del>		SHELBY	
hich said mortgage was recorded in th	e office of the J	ludge of P	robate Court of Jeffers	<del>čň</del> County, Alabama
Book No087	, Page No	902	, (and assigned to	
Book No				
nd satisfy said mortgage.				
ot 1, Block 5, according to the some seconded in Map Book 9, page 11 eing situated in Shelby County, A	15 in the Prob	ntation S pate Offi	South, Second Sector Ice of Shelby County	, Phase No. 1, , Alabama;
	•			i
PAGE 874	. •			
170				
<b>~ 1</b> ≆	;			
In Witness Whereof, the undersign that caused these presents to be execute	gned, <u>Nationa</u>	1 Bank o	f Commerce February	, 19_87
· · · · · · · · · · · · · · · · · · ·			NATIONAL BANK 01	COMMERCE
			BY: 60	11, Hau
•			David W. Farr ITS: Vice President	dent
STATE OF ALABAMA				
JEFFERSON COUNTY )	and doe sold Cou	mto in cold	State hereby certify that	!
I, the undersigned Notary Public, in David W. Farr		<b>mame</b>	Vice President	
National Bank of Commerce a	corporation) is signification to the instrum	mea to the lent, he (as	such officer and with full	Militaritation executes .
same voluntarily (for and as the act of sai	24		February ,	510 18 X
THIS INSTRUMENT WAS PREPARED BY	eal this	day of_		1 March
NATIONAL BANK OF COMMERCE P. O. BOX 10686	· .		Notary Public	2) 32 33
BIRMINGHAM, ALA. 35202	STATE OF ALA. S I CERTIFY INSTRUMENT	WAS FILLE	My Commission Expire	s November 6, 198 <b>8</b>
		AU 10: 43		
	1987 FEB 26	MI IO		6 Non-transference
	1987 FEB 26 JUDGE OF	PROBATE	2. Industry For	6