

222 2044

FULL RELEASE OF LIEN

RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

STATE OF Alabama
COUNTY OF Jefferson ~~Shelby~~

FOR VALUE RECEIVED, the undersigned, Central Bank of the South, as Trustee
~~MGIC Mortgage Corporation~~ does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of August 27, 1981, executed by Cleve A. Park and Wife Dixie L. Park and recorded in Mortgage Book 415, page 228^{*}, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

^{*}Rerecorded in Book 415 on page 967
The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Central Bank of the South, as Trustee
~~MGIC Mortgage Corporation~~ has hereunto set its signature by Charles O. Trotter, its Vice-President who is duly authorized and has caused same to be attested on this 2 day of Feb, 1987.

ATTEST:
[Signature]
T.O., Assistant Vice-President

Central Bank of the South, as Trustee f/k/a
Central Bank of Birmingham
~~MGIC Mortgage Corporation~~
BY [Signature]
TITLE Vice-President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Charles O. Trotter, whose name as Vice-President of Central Bank of the South, Trustee, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 2 day of Feb, 1987.
[Signature]
MY COMMISSION EXPIRES AUGUST 25, 1987

This instrument was prepared by
[Signature]
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201
BOOK 116 PAGE 651

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)
STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 FEB 25 PM 12:20
[Signature]
JUDGE OF PROBATE

1. Recording Fee \$ 2.50
2. Indexing Fee 2.00
TOTAL \$ 4.50