| This is | ment was | prepared by | | ~ ↓ . | Grantee | Address: | 1008 Palm Drive Alabaster, Al 3500 |
|-----------------------------|--|---|--|---|---|--|--|
| | e) | /DC | UGLAS ROGER | 5 | . | 2060 | Alabaster, Am 3500 |
| | | _ | 20 MAYFAIR DRIVE | | .e. 14 1+1 1+1++++++++++++++++++++++++++++ | 48 64 F I 64 F F F F F F F F F F F F F F F F F F | ,4 |
| CORPO | RATION FORM | WARRANTY DEED | LAND TITLE COMP | ANY OF AL | A., Birminghem, / | Alabama | |
| STAT | E OF ALABA | | } KN | OW ALL | MEN BY THE | SE PRESENTS | 3, |
| COUN | TY OF Sh | nelby | } | | | | |
| That | in considera | tion of Seve | nty Two Tho | usand N | line Hund | red Fifty | & no/100 DOLLARS, |
| | | cd grantor, Gu Cheryl C | | ral Sav | rings & L | oan Assoc | iation a corporation, |
| | - | | | As | sociatio | | vings & Loan |
| does | - | sents, grant, b C. Terrel | argain, sell and o | conv ey un | to the said | | |
| the f | - | | ate, situated in | Shelby | County, | Alabama | |
| Sect | 24, in Bi or, as re ty, Alaba | ecorded in | cording to Map Book 9 | the Su , Page | rvey of E 98 in th | Bermuda L ne Probat | ake Estates, First e Office of Shelby |
| Subj reco | | restrictio | ns, easemen | ts, ri | .ghts-of- | way and | building lines of |
| Subj | ect to ta | axes for 1 | 987. | | | | |
| | | f the pur aneously | | e here | of was r | oaid from | a mortgage loan |
| Subj | ect to r orded in | ights of a Real 104, | redemption r page 586; s | ising : aid ri | from that ghts to e | certain expire Nov | foreclosure deed vember 19, 1987. |
| 9/1 | TO HAVE A | ND TO HOLI |), To the said | Cheryl | C. Terre | 11 | |
| PAGE 676 | | | | | | | heirs and assigns forever. |
| | And said G assigns, cove | uaranty Fe | ederal Savin Cheryl C | g & Lo | an Associ ell | ation do | es for itself, its successors |
| 🔀 bran | ices, that it h | ias a good rigl | wfully seized in int it to sell and con- defend the same i | vey the sa | me as afores | said, and that | y are free from all encum- it will, and its successors |
| heir | s, executors a | and assigns fo | rever, against the | e lawful cl | aims of all p | ersons. | |
| | IN WITNES | S WHEREO | F, the said Gu | aranty | Federal | Savings a | Loan Association by its |
| | | | gene A. Byrd | l 19 | | s authorized f ebruary | to execute this conveyance, |
| | | signature and | | | _ | | SAVINGS & LOAN |
| ATI | EST: | STAT | E OF ALM, SHELPY CO. | | | SOCIATIO | |
| | treed TAX | .Σ Ο υ .Σ. Ετεμα Ο≅ α | CERREY (MODEL) BORTO NA ALA | 13 | _ \ | \wedge | 1/2-1.0 |
| | Jan - | 11 100 | FEB 25 PM 1918 | 19 | Ву | Se | nior Vice-President |
| STA | ATE OF A | LABAMA | rtb 25 rm 1. c | ,,, | 17 | | |
| cot | UNTY OF | JEFFERSON J | UDGE OF PROBATE | بنثرر | | | • . • |
| | I. | rite mirrer | signed . | | a No | otary Public | in and for said County, in |
| who a co this exec | se name as S rporation, is day that, be cuted the san | sr. V Presi signed to the sing informed se voluntarily | foregoing convey of the contents of for and as the ac | nty Fed vance, and of the con ct of said | who is know veyance, he, corporation. | wn to me, ac as such office | an Association knowledged before me on er and with full authority, |
| A CO | Given under | ny hand and | official seal, this | the 19 | đay | of Febru | ary , 19 87. |
| | UBL | | •• | | **** | & Dour | for 6 |
| | I STATE AND A | | | | | 0 | Notary Public |
| | Continues. | | | | | | |