

222967

2045

FULL RELEASE OF LIEN

STATE OF ALABAMACOUNTY OF JEFFERSON Shelby

RETURN TO
AmSOUTH MORTGAGE CO., INC.
 P. O. Box 847
 BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned, Central Bank of the South, as Trustee ~~XXXXXXXXXXXXXXXXXXXX~~ does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of August 4, 1981, executed by Sam J. Haynes a single person and recorded in Mortgage Book 4146, page 899&, in the Office of the Judge of Probate, County of Shelby ~~XXXXXX~~ 415, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Central Bank of the South, as Trustee ~~XXXXXXXXXXXXXXXXXXXX~~ has hereunto set its signature by Charles O. Trotter, its Vice-President who is duly authorized and has caused same to be attested on this 2 day of Feb, 1987.

ATTEST:

T. O. Trotter, ~~Assistant~~

Central Bank of the South, as Trustee f/k/a Central
~~MGIC Mortgage Marketing Corporation~~ Bank of Bir-
 BY [Signature] mingham
 TITLE Vice-President

STATE OF AlabamaCOUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Charles O. Trotter, whose name as Vice-President of Central Bank of the South, Trustee, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 2 day of Feb, 1987.

[Signature]
 MY COMMISSION EXPIRES AUGUST 25, 1987

116 This instrument was prepared by

Debra S. Rushing
 AmSOUTH MORTGAGE COMPANY, INC.
 POST OFFICE BOX 847
 BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)
 STATE OF ALABAMA
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 FEB 25 PM 12:20

Thomas A. [Signature]
 JUDGE OF PROBATE

1. Recording Fee \$ 2.50
 2. Indexing Fee 2.00
 TOTAL 4.50