

Sherry Ellis  
as an employee of  
SOUTH STATES MORTGAGE CORPORATION  
213 Gadsden Highway, Suite 225  
Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by CBS Mortgage Company, Inc.  
   does hereby grant, bargain, sell and convey and  
assign unto CBS Mortgage Company, Inc., all its right, title  
and interest in and to a certain mortgage executed to it by Harold Jeffrey Thomasson  
and wife, Alice Wilson Thomasson, on the 19th day of February, 1987, and  
recorded in Real Volume 116, Page 613, of the records of the  
Probate Office of Shelby County, Alabama; and, together with the debt  
secured thereby and all right, title and interest in and to the property  
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 19th day of February, 1987.

**SOUTH STATES MORTGAGE CORPORATION**

**BY:**

**LARRY R. HILLARD**

**ITS: SENIOR VICE PRESIDENT**

**ATTEST:**

BY JAMES R. TARRANT III  
JAMES R. TARRANT, III  
ITS SECRETARY

STATE OF ALABAMA )

JEFFERSON COUNTY )

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 FEB 25 AM 10:11

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 9.20

*James C. Sullivan, Jr.*  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of February, 1987

**NOTARY PUBLIC**

My Commission Expires: 12-5-89

Larry Halcomb