

1845

MARY KATHRYN WRIGHT
JOHN L. WRIGHT, III

FORM 8416 SC
OCTOBER, 1978

RIGHT OF WAY EASEMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 30 feet wide across the following lands in SHELBY County (Parish) State of Alabama described as follows:

ON NORTH SIDE OF SC226 IN MONTALLA ACRES. LOT 29
IN A PART OF THE SE 1/4 OF NE 1/4 AND A PART OF THE
SW 1/4 OF NE 1/4, SECTION 7, TOWNSHIP 22S, RANGE 2W.
and to the fullest extent the undersigned has the power to grant, if at all,
along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned have caused this instrument to be executed on the 05 day of FEB., 1987.

WITNESS
[Signature]

Mary Kathryn Wright L.S.
(Sign in ink)
John L. Wright III L.S.
(Sign in ink)

Name of Corporation

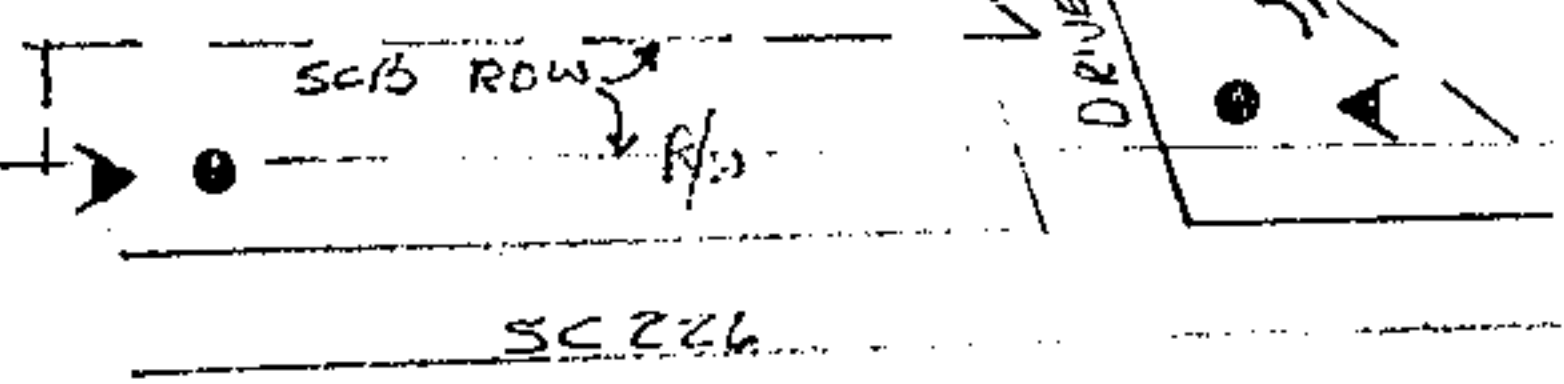
ATTEST:

By: _____
Title

SCBT USE ONLY: AUTHORITY 634-1264R, CLASSIFICATION RIC
AREA CALERA (wire center) APPROVED R.H. Langston, TITLE Operations Manager-Engineering & Const.

ROW SERIAL NUMBER C-0656
DOCUMENT PREPARED BY Z.W. Williams
NAME
Engineer- South Central Bell
TITLE
Rm. 102N 3196 Hwy. 280 So.
Birmingham, Alabama 35243
COMPANY & ADDRESS
02/06/87 wgl

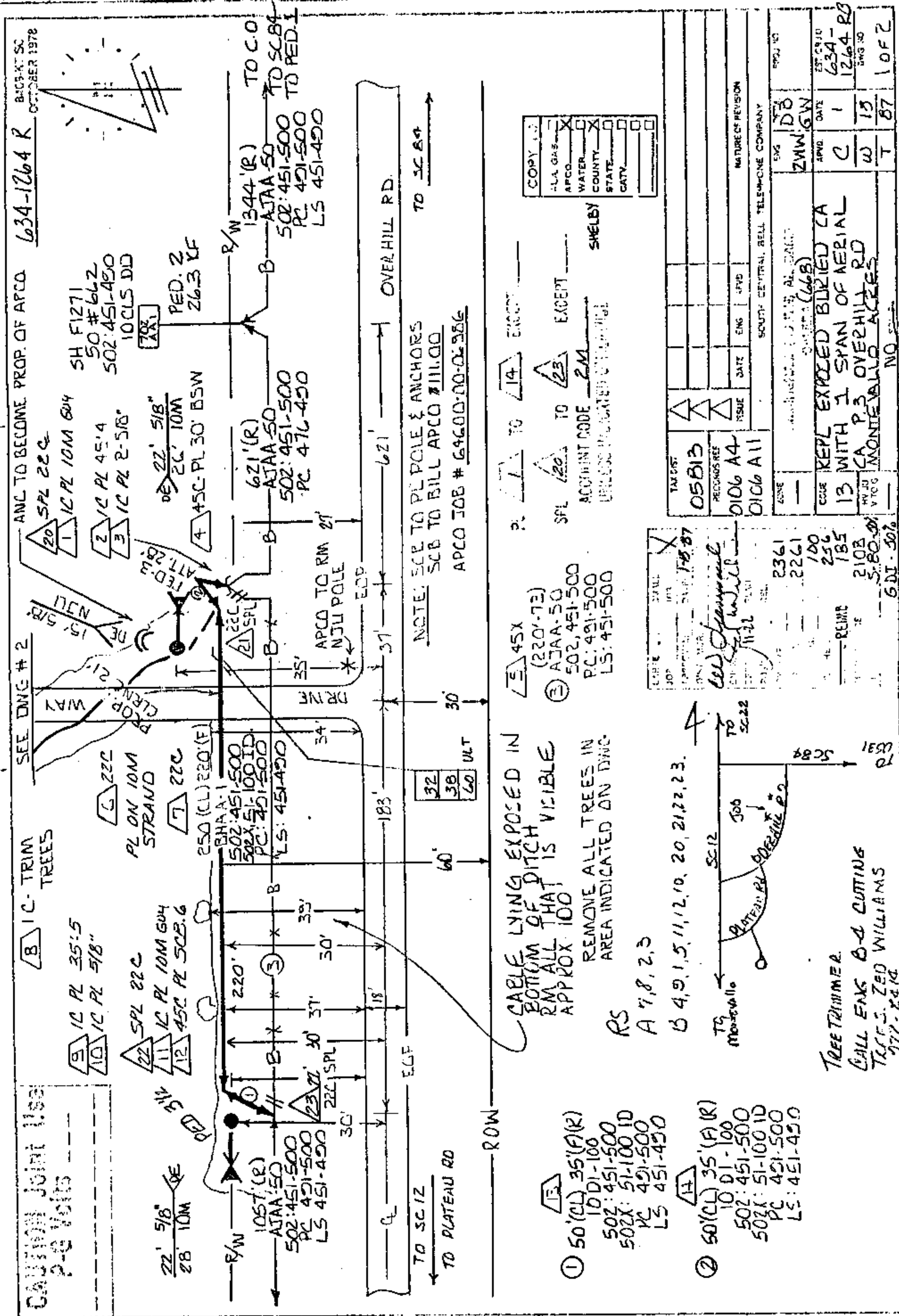
PROPERTY OF:
JOHN L. & MARY
KATHRYN WRIGHT



Legal Description of Lot 29 Montalba Acres

A part of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and a part of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 7, Township 22 South, Range 2 West, more exactly described as follows: Commence at the southeast corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section, thence north 5 deg. 32 min. east along the east boundary of said quarter-quarter section 331.50 feet to the north boundary of County Road; thence north 86 deg. 04 min. east along said boundary 74.20 feet to the point of beginning; thence north 3 deg. 56 min. west a distance of 379.64 feet; thence south 86 deg. 04 min. west a distance of 435.95 feet; thence south 3 deg. 56 min. east a distance of 379.64 feet to the north boundary of said County Road; thence north 86 deg. 04 min. east along said boundary 435.95 feet to the point of beginning; all corners are marked by irons and tract contains 3.8 acres; situated in Shelby County, Alabama.

For
John L. III and Mary K. Wright



[illegible]

20' 5/8"
NEW

U.C.

JOHN WRIGHT
668-0203
WORK 822-0966
ROW #C.

EXCEPT —

SSCE TO PLACE POLE & ANCHOR
AND BILL APCO \$74.00.
ANCHOR TO BECOME PROPERTY OF APCO.

2 IC-PL 40'5
3 IC-PL 515" ANC

NOTE: INSTALLATION
TO PLACE THIS DROP

REMOVE CLUMP OF TREES
SIDE TRIM ALL OTHERS

CUT HARD WOOD 18' LENGTHS
& LEAVE ON PREMISE
REMOVE ALL OTHER BUSHES & TREES

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 23 AM 10:16

Thomas A. Swanton, Jr.
JUDGE OF PROBATE

1. bread box	<u>2.50</u>
2. pig box	<u> </u>
3. sheep box	<u>10.00</u>
4. cow box	<u>1.00</u>
TOTAL:	<u>11.50</u>

[illegible]