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Paul Nunnelly

1987 FEB 20 PM 1:18

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Shelby Cty Judge of Probate, AL
02/20/1987 12:00:00AM FILED/CERT

-AMENDED MAP-
THE FIRST ADDITION TO WOODFORD
A RESIDENTIAL SUBDIVISION

STATE OF ALABAMA
SHELBY COUNTY

The undersigned Clifford A Smith, a registered Land Surveyor of the State of Alabama, and 2154 Trading Corporation D/B/A inverness, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of land shown therein and known as WOODFORD 1ST ADDITION showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each street, as well as the number of each alley, and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated this the 9th day of September 19 86

Clifford A Smith
Clifford A. Smith, Surveyor
Alabama Registration #15713

C. E. Sayres, Vice President
2154 Trading Corporation
D/B/A Inverness, Owner

STATE OF GEORGIA
DEKALB COUNTY

I, the undersigned, as Notary Public in and for said county and state, do hereby certify that C.E. Sayres, whose name is signed to the foregoing certificate as Vice President of 2154 Trading Corporation D/B/A Inverness, owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual (or in any other capacities) with full authority therefore.

GIVEN UNDER MY hand and seal this the 9th day of Sept. 1986

Frances H. Dunn
Notary Public
Notary Public, Georgia State at Large
My Commission Expires Dec. 7, 1986

THE FIRST ADDITION TO WOODFORD

This subdivision lies in that part of the S.E. 1/4 of the N.E. 1/4 of Section 10, Township 19 S., Range 2 W. and that part of the S.W. 1/4 of the N.W. 1/4 and the N.W. 1/4 of the N.W. 1/4 and the N.E. 1/4 of the N.W. 1/4 of Section 11, Township 19 S., Range 2 W. of Shelby County, Alabama

STATE OF GEORGIA
GWINNETT COUNTY

I, Linda Killian, Notary Public in and for said County and State, do hereby certify that Clifford A. Smith, whose name is signed to the foregoing certificate as a surveyor, and who is know to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual (or in any other capacities) with full authority therefore.

GIVEN UNDER MY hand and seal this the third day of September 1986

Linda Killian
NOTARY PUBLIC

Notary Public, Georgia, Gwinnett County
My Commission Expires April 28, 1989

BE IT RESOLVED by the Shelby County Commission that the assent of this body be, and the same is hereby given to the dedication of the street, alleys, and public grounds as shown on the plat or map of WEATHER POINT, which said plat or map is certified to have been made by Clifford A. Smith, as surveyor, at the instance of 2154 Trading Corporation D/B/A Inverness, as owner, and has been exhibited to this board; said plat or map being further identified by a recital of the Approval of this board signed by Shelby, County Clerk, of even date herewith.

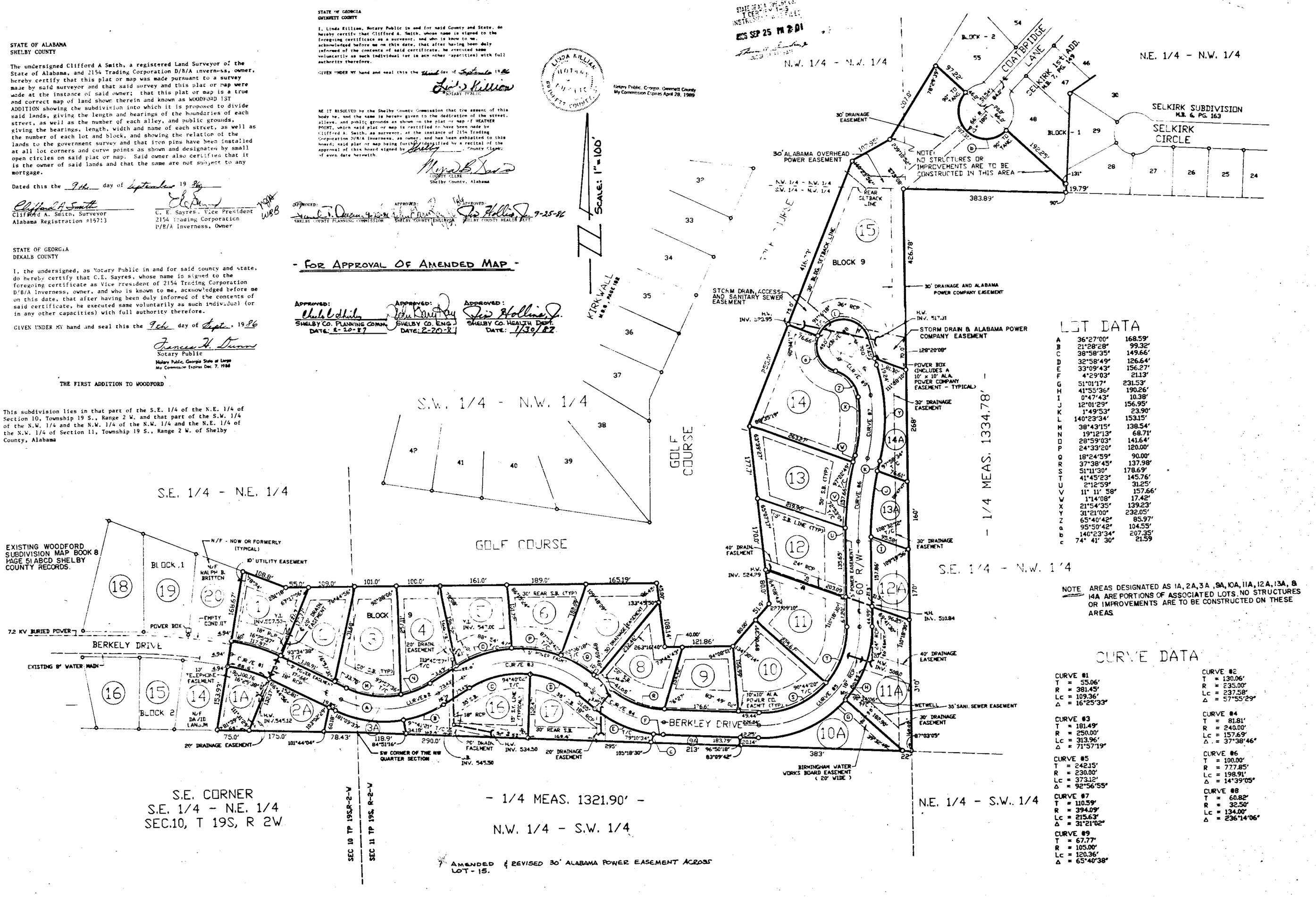
Minnie B. Dean
COUNTY CLERK
Shelby County, Alabama

APPROVED: SHELBY COUNTY PLANNING COMMISSION 9-25-86
APPROVED: SHELBY COUNTY ENGINEER 9-25-86
APPROVED: Jim Hollins Jr. SHELBY COUNTY HEALTH DEPT. 9-25-86

SCALE: 1" = 100'

- FOR APPROVAL OF AMENDED MAP -

APPROVED: Charles C. Shirley SHELBY CO. PLANNING COMM. DATE: 2-20-87
APPROVED: John Kenny Ray SHELBY CO. ENG. DATE: 2-20-87
APPROVED: Jim Hollins Jr. SHELBY CO. HEALTH DEPT. DATE: 1/30/87



LOT DATA

A	36°27'00"	168.59'
B	21°28'28"	99.32'
C	38°58'35"	149.66'
D	32°58'49"	126.64'
E	33°09'43"	156.27'
F	4°29'03"	21.13'
G	51°01'17"	231.53'
H	41°55'36"	190.26'
I	0°47'43"	10.38'
J	12°01'29"	156.95'
K	1°49'53"	23.90'
L	140°23'34"	153.15'
M	38°43'15"	138.54'
N	19°12'13"	68.71'
O	28°59'03"	141.64'
P	24°33'20"	120.00'
Q	18°24'59"	90.00'
R	37°38'45"	137.98'
S	51°11'30"	178.69'
T	41°45'23"	145.76'
U	2°12'59"	31.25'
V	11° 11' 58"	157.66'
W	1°14'08"	17.42'
X	21°54'35"	139.23'
Y	31°21'00"	232.05'
Z	65°40'42"	85.97'
a	95°50'42"	104.55'
b	140°23'34"	207.35'
c	74° 41' 30"	21.59

NOTE AREAS DESIGNATED AS 1A, 2A, 3A, 9A, 10A, 11A, 12A, 13A, & 14A ARE PORTIONS OF ASSOCIATED LOTS. NO STRUCTURES OR IMPROVEMENTS ARE TO BE CONSTRUCTED ON THESE AREAS.

CURVE DATA

CURVE #1
T = 55.06'
R = 381.45'
Lc = 109.36'
Δ = 16°25'33"

CURVE #2
T = 130.06'
R = 235.00'
Lc = 237.58'
Δ = 57°55'29"

CURVE #3
T = 181.49'
R = 250.00'
Lc = 313.96'
Δ = 71°57'19"

CURVE #4
T = 81.81'
R = 240.00'
Lc = 157.69'
Δ = 37°38'46"

CURVE #5
T = 242.15'
R = 230.00'
Lc = 373.12'
Δ = 92°56'55"

CURVE #6
T = 100.00'
R = 777.85'
Lc = 198.91'
Δ = 14°39'05"

CURVE #7
T = 110.59'
R = 394.09'
Lc = 215.63'
Δ = 31°21'02"

CURVE #8
T = 60.82'
R = 32.50'
Lc = 134.00'
Δ = 236°14'06"

CURVE #9
T = 67.77'
R = 105.00'
Lc = 120.36'
Δ = 65°40'38"

No	Revision	Date	By
1	AS PER COUNTY	9-15-86	MK
2	AS PER COUNTY	9/17/86	KFJ
3	ADD DRAINAGE EASMT. LOT 9 & REVISE LOT. DIMENS. FOR 6TH P.E.	1/13/87	DLW

Project No.
Design By:
Drawn By:
Checked By:
Date: 9/2/86
Scale: 1" = 100'

WOODFORD 1st ADDITION

Patterson Engineering
1400 Montreal Road - Suite 240 - Tucker, GA 30084-6984 - 404-938-8100

FINAL PLAT

Drawing No.