

This instrument was prepared by

(Name) Courtney H. Mason(Address) 2032 Valleydale RoadBirmingham, Alabama 35244

Cahaba Title, Inc.
 Highway 31 South at Valleydale Rd., P.O. Box 689
 Pelham, Alabama 35124
 Phone (205) 988-5600
 Policy Issuing Agent for
 SAFECO Title Insurance Company

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN DOLLARS AND NO/100ths DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

David Jefferson Butler and wife, Jeanette P. Butler
 (herein referred to as grantors) do grant, bargain, sell and convey unto

Charles E. Parker, Jr. and wife, Kay B. Parker
 (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
 in Shelby County, Alabama to-wit:

A parcel of land containing 0.5 acres in the S.E. 1/4 of the S.E. 1/4 of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama; described as follows: Commence at the Southwest corner of said 1/4-1/4 section, Thence run east along the south 1/4-1/4 line 420.00 feet, Thence run north 207.61 feet to the point of beginning; Thence continue north along the west line of Lot 52 of Scottsdale, Third Addition as recorded in the office of the Judge of Probate in Map book 8, Page 123, a distance of 212.29 feet, Thence turn an interior angle to the right of 94 deg. 22 min. 08 sec. and run west 122.56 feet, Thence turn an interior angle to the right of 85 deg. 37 min. 52 sec. and run South 144.46 feet, Thence turn an interior angle to the right of 122 deg. 16 min. 18 sec. a distance of 144.53 feet to the point of beginning.

Also:

An easement for ingress, egress and utilities, 30 feet wide, 15 feet on each side of the following described centerline: Commence at the Southwest corner of the S.E. 1/4 of the S.E. 1/4 of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, Thence run East along the south 1/4-1/4 line 420.00 feet, Thence run north 107.71 feet to the point of a clockwise curve having a central angle of 14 deg. 13 min. 07 sec. and a radius of 310.45 feet, Thence run along the arc of said curve 77.04 feet to the point of beginning of said center line, Thence turn an interior angle to the right of 108 deg. 03 min. 10 sec. and run northwest 155.78 feet to the end of said centerline.

THIS DEED IS BEING RECORDED AS A CORRECTIVE DEED TO CORRECT THAT CERTAIN DEED RECORDED IN BOOK 113 PAGE 966 TO MAKE A CORRECTION IN THE LEGAL DESCRIPTION.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 19 day of January, 1987.

WITNESS:

I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

1987 FEB -9 AM 9 JUDGE OF PROBATE

STATE OF ALABAMA

Shelby COUNTY

I, Martin B. Luke, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David Jefferson Butler, and wife, Jeanette P. Butler whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of January, 1987.

1400 Michael Dr.
Alabaster, AL
35007

My Commission expires

Notary Public.

