

THE STATE OF ALABAMA

Shelby County

Small Claims No. XX-SM-86-1506  
Circuit Court, October TERM, 19 86

I, Kyle Lansford, Clerk of the Circuit Court for said County  
October, 19 86

and State, hereby certify that on the 20th day of \_\_\_\_\_, Plaintiff \_\_\_\_\_,

Columbus Finance Company, Defendant \_\_\_\_\_,

recovered of Lillie B. Jackson

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property \_\_\_\_\_

for the sum of Five Hundred Seventy-seven and 50/100 (\$577.50) Dollars,

and the further sum of Thirty-five and 92/100 (\$35.92) Dollars,

costs of suit, and that \_\_\_\_\_

is Plaintiff's Attorney of record.

Given under my hand, this 18th day of February, 19 87  
Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
was on the \_\_\_\_\_ day of INSTRUMENT WAS FILED, 19 \_\_\_\_\_, transferred to

1987 FEB 20 PM 2:08

as shown by record in my office.

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

\_\_\_\_\_, Clerk.

THE STATE OF ALABAMA

Shelby County

Small Claims No. XX-SM-86-1448  
Circuit Court, September TERM, 19 86

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 15th day of September, 19 86,

Columbus Finance Company, Plaintiff \_\_\_\_\_,

recovered of Bonita N. Johnson, Defendant \_\_\_\_\_,

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property \_\_\_\_\_

for the sum of Three Hundred Ninety-eight and 64/100 (\$398.64) Dollars,

and the further sum of Twenty-two and no/100 (\$22.00) Dollars,

costs of suit, and that \_\_\_\_\_

is Plaintiff's Attorney of record.

Given under my hand, this 18th day of February, 19 87  
Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
was on the \_\_\_\_\_ day of INSTRUMENT WAS FILED, 19 \_\_\_\_\_, transferred to

1987 FEB 20 PM 2:08

as shown by record in my office.

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

\_\_\_\_\_, Clerk.

119 Eight Ave S.W.

CHILDRERS BURG. HP 35044