

**ASSIGNMENT OF MORTGAGE**

508924 MOD 05

**STATE OF ALABAMA )**  
**COUNTY OF Shelby )**

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY,**  
 a Florida corporation, for value received to it in hand paid by \_\_\_\_\_  
 Federal Home Loan Mortgage Corporation

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign  
 unto the said Assignee that certain mortgage executed to it by \_\_\_\_\_  
 Donna W. Miranda, an unmarried woman

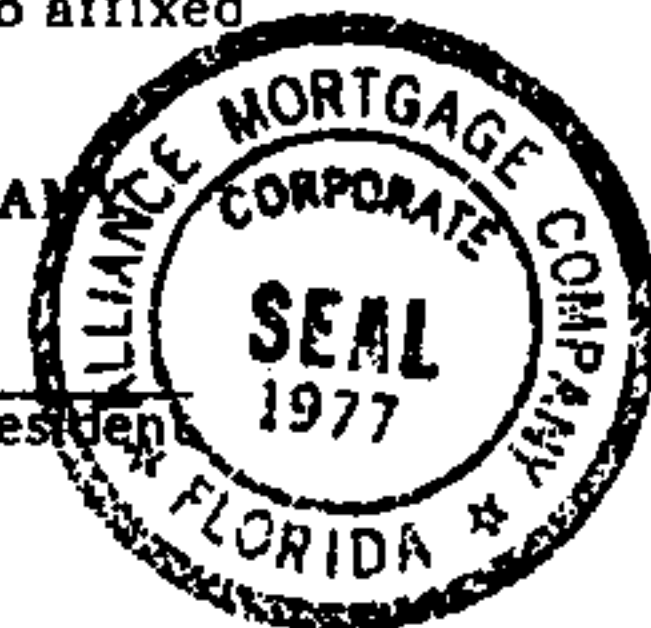
and recorded in Volume 7101, Page 208, of the records of the Probate  
 Court of Shelby County, Alabama, together with  
 the debt secured thereby and all right, title and interest in and to the property therein  
 described, without recourse against the said **ALLIANCE MORTGAGE COMPANY.**

IN WITNESS THEREOF, the undersigned has executed this Assignment through its  
 duly authorized officers, and has caused its Corporate Seal to be thereunto affixed  
 on November 24 th, 19 86.

**ALLIANCE MORTGAGE COMPANY**

BY: \_\_\_\_\_

Vice President



ATTEST:

\_\_\_\_\_  
 Assistant Secretary

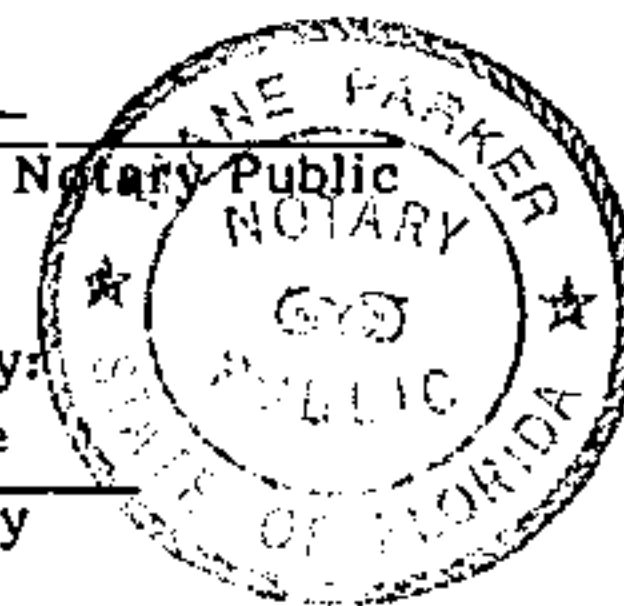
**STATE OF FLORIDA )**  
**COUNTY OF DUVAL )**

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at  
 Large, personally appeared the within names ROBERT L. FOLLAS  
 and DAVID F. ROBINSON who acknowledged that they, as Vice President  
 and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE**  
**COMPANY**, a corporation organized and existing under the laws of the State of  
 Florida, signed the above and foregoing instrument and affixed the Corporate Seal  
 of Said Corporation herewith and delivered said instrument on the day and year therein  
 mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 24th day of  
November, 19 86.

(SEAL)

\_\_\_\_\_  
 Diane Parker



This instrument prepared by:  
Tammy Creel DeVane  
**Alliance Mortgage Company**  
 P. O. Box 2259  
 Jacksonville, Florida 32232

DIANE PARKER  
 NOTARY PUBLIC, STATE OF FLORIDA  
 My Commission Expires April 12, 1988

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1987 FEB 20 AM 9:22

JUDGE OF PROBATE

Recording Fee \$ 2.50

Indexing Fee 1.00

Notary Fee 3.50

Lot 132, according to the Survey of Fourth  
 Addition to Riverchase West, as recorded in Map  
 Book 7, Page 156 in the Probate Office of Shelby  
 County, Alabama.

✓ Please Return Assignment To:  
**ALLIANCE MORTGAGE COMPANY**  
 P. O. BOX 2259  
 Jacksonville, Florida 32232