| LOAN | NUMBER: | 712 |  |
|------|---------|-----|--|

## 1690

## ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA )   |
|--|
| COUNTY OF SHELBY   |
| For valuable consideration in hand paid to the undersigned Liberty   |
| Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-   |
| signed does hereby grant, bargain, sell, convey and assign unto  |
| Mortgage Corporation of the South  |
| that certain mortgage executed by Coy K. Colvin, Jr. and wife,   |
| Brenda W. Colvin bearing date of the 27th day of January .   |
| 1987, and recorded in Book 15 Page 977, of the mortgage  |
| records in the Office of the Judge of Probate of Shelby County,  |
| Alabama, together with the debt thereby secured and the property therein   |
| described.   |
| IN WITNESS WHEREOF, the undersigned has caused this instrument to be   |
| executed on the 27th day of January 1987.  |
| LIBERTY MORTGAGE CORPORATION   |
| Jud 1.00 INSTRUMENT WAS FILED  By:  Mitchell W. Alverson, Its President  |
| 3.50 19 PH 12: 34 Mitchell W. Alverson, Its President  |
| STATE OF ALABAMA )  COUNTY OF JEFFERSON ) JUDGE OF FRUDNIE   |
| COUNTY OF JEFFERSON ) JUDGE OF   |
| I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, |

executed the same voluntarily for and as the act of said corporation.

Jeances V

Given under my hand and seal this the 27th day of

Liberty Mortgage Corporation, 500 Century Park South, Suite 100

My Commission Expires: 6/24/88

Birmingham, Alabama 35226.

This instrument was prepared by: Fran Slovensky