Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A Birmingham, AL 35253.

## RELEASE OF LIEN

STATE OF ALABAMA		
COUNTY OF JEFFERSON		
KNOW ALL MEN BY THESE PRESENTS.	that	

	at SouthTrust Mortgage
KNOW ALL MEN BY THESE PRESENTS, the Corporation, organized under the laws of the	State of Delaware, does
hereby acknowledge that the indebtedness secu	red by a certain mortgage
dated July 8, 1986 , executed by Rozof	Homes. Inc.
to SouthTrust Mortgage Corporation and record	led in the Probate Office of
Shelby County, Alabama in th	le records of mortgages
Volume 082 Page 764 has been full	ly paid, which was at the
time of such payment the owner of said indebt	edness, and said mortgage
is hereby released and forever released and	forever discharged.
· · · · · · · · · · · · · · · · · · ·	rease Cornoration has caused
IN WITNESS WHEREOF, SouthTrust Monits name to be hereto subscribed by W. Gu	y Warren . Its Vice
President and Catherine O. Jones, Its Sec	retary, and the corporate
seal hereto affixed in Birmingham, Alabama	on this 16th day
of February, 1987	
Lot 59, Little Ridge Estates	
$\alpha \in \mathcal{A} \cup \mathcal{A} \cup \mathcal{A}$	SouthTrust Mortgage Corporation
SHELBY CO.	
STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  INSTRUMENT WAS FILED  INSTRUMENT WAS FILED	BY: W. Jelle
TOUMENT WAS TO	Vice President
TEAL 9:51	vice residency.
- CCR 13 m	
ATTEST:	- ····
ATTEST:  1987 FED  JUDGE OF PROBATE	1.20 A-50
JUDGE C.	1.00
Catherine O. pur	the code of the second of the
Secretary	3.80
STATE OF ALABAMA	
COUNTY OF JEFFERSON	

the undersigned , A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine O. Jones , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said WITNESS my hand and official seal in said County and State this corporation. day of February, 1987 16th

My Commission Expires

**3008**