PAGE 826	
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	949 LOAN NUMBER: 621
	CORRECTIVE CORRECTIVE ASSIGNMENT OF MORTGAGE INSTRUMENT WAS CORRECTIVE TO 19 No.
PAGE 826	STATE OF ALABAMA) COUNTY OF SHELBY) JUDGE OF PRO
	COUNTY OF SHELBY)
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
15	signed does hereby grant, bargain, sell, convey and assign unto
*~ }	Citizens & Southern Commercial Corporation
200	that certain mortgage executed by Sarah E. Lucas, an unmarried woman
	bearing date of the 8th day of January,
∞	1987, and recorded in REAL BOOK //O Page /74, of the mortgage
PAGE 1	records in the Office of the Judge of Probate of Shelby County,
€ O	Alabama, together with the debt thereby secured and the property therein
Ħ	described.
800K	SAID MORTGAGE HAS BEEN RE-RECORDED IN BOOK $//5$, PAGE 822 . In WITNESS WHEREOF, the undersigned has caused this instrument to be
	executed on the 8th day of January , 1987.
	STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
	1987 JAN 14 PM 1: 32 By: Mitchell W. Alverson, Its President
	STATE OF ALABAMA JUDGE OF PROBATE
	COUNTY OF JEFFERSON)
	I, the undersigned, a Notary Public in and for said State and County,

hereby certify that Mitchell W. Alverson, whose name as President of Liberty

Mortgage Corporation, is signed to the foregoing instrument and who is known

executed the same voluntarily for and as the act of said corporation.

Liberty Mortgage Corporation, 500 Century Park South, Suite 100

My Commission Expires: 6/24/88

Birmingham, Alabama 35226.

This instrument was prepared by: Fran Slovensky

Given under my hand and seal this the 8th day of January

to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,