

STATE OF ALABAMA)
SHELBY COUNTY)

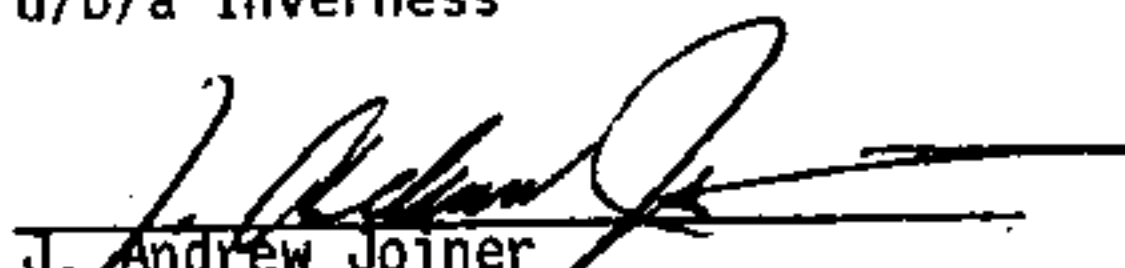
FULL SATISFACTION OF RECORDED LIEN

1655

Known All Men By These Presents, That, the undersigned 2154 Trading Corporation, by Taylor & Mathis of Alabama, Inc., as Agent for 2154 Trading Corporation, d/b/a Inverness, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by K & C Builders, Inc., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Book No. 079, Page No. 736, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof the undersigned, 2154 Trading Corporation d/b/a Inverness has caused these presents to be executed this 16th day of February, 1987.

By: TAYLOR&MATHIS OF ALABAMA, INC.
As Agent for 2154 Trading Corporation
d/b/a Inverness


J. Andrew Joiner
Assistant Project Manager

STATE OF ALABAMA)
SHELBY COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official Seal this _____ day of _____, 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 19 AM 11:09

Recd 2.50
Ind 1.00
3.50

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned Notary Public, in and for said County in said State, certify that J. Andrew Joiner, whose name as Assistant Project Manager for Taylor & Mathis of Alabama, Inc., as Agent for 2154 Trading Corporation, d/b/a Inverness, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such agent and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 16th day of February, 1987.


Notary Public

My Commission Expires February 15, 1990

Lot 11, Block 6
Woodford Subdivision