## PARTIAL RELEASE OF MORTGAGE

STATE	OF	ALA	BAMA	X)
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KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, Shelby County, formerly SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 85 on page 320 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 17, Mallard Pointe Subdivision, Shelby County, Ala.

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect. IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by \_\_\_\_\_K. R. Kirkland \_\_\_\_\_, and attested and its coporate seal affixed by <u>Karen J. Cobb</u> President its its <u>Loan Operations Officer</u>, each of whom is thereunto duly authorized this <u>AD</u> day of ATTEST: Loan Operations Officer 1881 LEB 18 BM 15: 50 STATE OF ALABAMA) SHELBY COUNTY \_\_\_\_\_, a Notary Public in and for said County in said State, 1, the undersigned authority hereby certify that <u>K. R. Kirkland</u>, whose name as <u>President</u> of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation; GIVEN under my hand and official seal this the 200 day of \_

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