

Prepared by Dinah Walker, as an employee
of SouthTrust Mortgage Corporation, P.O.
Box 7344-A, Birmingham, AL 35253

1537
PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is hereby acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by Oak Ridge Partnership under date of May 1, 1986, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of Shelby county, Alabama in Mortgage Book 071, Page(s) 917, the following described real estate, to-wit:

Lot 44, according to the survey of Oak Ridge, Second Sector, as recorded in Map Book 10, Page 50, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by M. P. Higgins, its Vice President, and Catherine Gordon, its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 12th day of February, 19 87.

SOUTHTRUST MORTGAGE CORPORATION

BY: [Signature]
Vice President

ATTEST:

Catherine Gordon
Asst. Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 FEB 18 AM 9:56
JUDGE OF PROBATE

Recording Fee \$ 2.50

Notary Fee 1.00

3.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that M. P. Higgins whose name as Vice President, and Catherine Gordon whose name as Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said corporation.

Given under my hand and seal on this the 12 day of February, 19 87.

Dinah Walker
Notary Public

SMC 1268

James G. Henderson

My commission expires 5/9/88.