

STATE OF ALABAMA,)
 : ss:
 SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does, hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Leslie H. Green and wife, Susan P. Green to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 108, page 366 together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 5th day of February, 1987.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

By: Graham D. Hutson Jr.
 Its: Senior Vice President

STATE OF ALABAMA,)
 : ss:
 JEFFERSON County)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Graham D. Hutson Jr., whose name as Sr. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 5th day of February 1987.

Margaret D. Roman
 Notary Public

My commission expires: 3-12-90

ASSIGNEE'S ADDRESS:
 60 Commerce Street
 Montgomery, AL 36197

Rec'd 2.50
 Jud 1.00
 3.50

*Mortgage originally recorded in Book 048, Page 946.
 Mortgage rerecorded in Book 092, Page 962.
 Mortgage rerecorded in Book 108, Page 366.
 *Assignment originally recorded in Book 050, Page 422.
 Assignment rerecorded in Book 097, Page 430
 Assignment then rerecorded in Book 102, Page 364

1987 FEB 18 AM 9:24

JUDGE OF PROBATE

Instrument prepared by: Sammy Johnson
215 No. 28th Street
Birmingham, AL

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