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This instrument was prepared by:
(Name) James G. Henderson
(Address) Suite 1624, The 2121 Building
Birmingham, Alabama 35203

Send Tax Notice to:
(Name) Ricky C. Sayle/Robert L. McPherson
(Address) 6715 Winchester Lane
Helena, Alabama 35080

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Twenty-Three Thousand Nine Hundred and No/100----- DOLLARS
to the undersigned grantor, OAK RIDGE PARTNERSHIP, an Alabama General/Partnership a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto Ricky C. Sayle, a married person, and Robert L. McPherson, Jr., a married person (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama:

Lot 44, according to the Survey of Oakridge, 2nd Sector, as recorded in Map Book 10, Page 50 A & B in the Probate Office of Shelby County, Alabama.

Subject to:

Advalorem taxes for the year 1987 which are not due and payable until October 1, 1987.
Existing easements, restrictions, rights of way, set back lines, limitations, if any, of record.

Entire proceeds have been paid by a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its partner, Milton Pate ~~XXXXXX~~ who is authorized to execute this conveyance, hereto set its signature and seal,

this the 12th day of February, 19 87

1. Deed Tax \$

ATTEST:

2. Mig. Tax

3. Recording Fee 2.50

4. Indexing Fee 1.00

STATE OF ALABAMA 3.50
JEFFERSON County

STATE OF ALABAMA
SHELBY CO.
SECRETARY
INSTRUMENT WAS FILED
1987 FEB 18 AM 9:53

By Milton Pate
Its partner, Milton Pate

I, the undersigned [Signature] a Notary Public in and for said County, in said State, hereby certify that Milton Pate

whose name as partner President of Oak Ridge Partnership, an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of February

My Commission Expires March 26, 1989

[Signature]
Notary Public