This instrument was prepared (Name) Mariorie Mill 1900 Indian (Address) Birmingham.	ler /5-43		This Form furnished Cahaba Til Highway 31 South at Valleyd Pelham, Alabama Phone (205) 988 Policy Issuing Ag	ale Rd., P.O. Box 689 35124 8-5600 ent for
Corporation Form Warranty	Deed		SAFECO Title Insurant	ce Company
STATE OF ALABAMA	}	WNOTE ALL M	en dy wurer dorer	אויזיפ
COUNTY OF Shelby	;	KNOW ALL M	EN BY THESE PRESE	M 15,
That in consideration of	CICHTEEN THOUSAND FIVE	HUNDRED and NO/		DOLLARS
to the undersigned grantor,	Trimm Building Corp., J	nc. & John H. H	(\$18,500.00) Bankhead & Co., Inc.	a corporatio
(herein referred to as GRAN the said GRANTOR does by (herein referred to as GRANTOR)	these presents, grant, bargs Trimm Construction Co.	in, sell and convey , Inc.	unto	
Shelby Count	-			
•	ording to the survey of ate Office of Shelby Co		recorded in Map Book	
	mining rights excepted and reservations of rec			, re-
MGE 651				4.7
115				,
300£				
TO HAVE AND TO H	OLD, To the said GRANTE	E, his, her or their l	heirs and assigns forever	'•
And said GRANTOR of their heirs and assigns, that brances, that it has a good re assigns shall, warrant and de forever, against the lawful cla	ight to sell and convey the efend the said	simple of said pres same as aforesaid	mises, that they are free l, and that it will, and it	e from all encum ts successors and
IN WITNESS WHERI authorized to execute this con	EOF, the said GRANTOR by veyance, hereto set its signs	-		President, who is
this thel3thday of	fFebruary		19_87	•
ATTEST:		John H	. Bankhead &Co., Inc	3 .
	Secretary	By T	Bankhead	President
STATE OF Alabama)	47 n. 1	Darikileau	President
COUNTY OF Shelby I, the undersign	gned,	a Notary P	ublic in and for said Cou	nty, in said State
hereby certify that J. H.	Bankhead		ومستندن	THE PARTY OF THE P
whose name as to the foregoing conveyance, of the contents of the conve and as the act of said corporate	, and who is known to me, yance, he, as such officer	and with full auth	fore me on this day that fority, executed the same	
Given under my hand a	and official seal, this the	13th day of	February	14, 19
Form ALA-32 (Dec. 12-74)			Notary Public	Hinney Company

Return to: