

STATE OF ALABAMA)
JEFFERSON COUNTY)

1546

PARTIAL SATISFACTION AND RELEASE

I, the undersigned Ruth McGuire Huett Allen (Name)

mortgagee in (assignee of) () that certain mortgage
(Other)

recorded in REAL (PERSONAL) Volume 416, Page 341, (and assigned to)

by instrument recorded in REAL (PERSONAL) Volume , Page ,)
Shelby

of the records of the office of the Judge of Probate, ~~JEFFERSON~~ County, Alabama, which instrument is more particularly described as to date, parties and property as follows: Mortgage dated Sep. 30, 1981 executed by Robert L. & Betty C. Slaughter to Ruth McGuire Huett Allen See Attached Exhibit "A" for description of released property

(Assignments)

do hereby acknowledge receipt of Eighty-Seven Thousand Five Hundred and no/100----- Dollars, (\$ 87,500.00) as partial payment of the indebtedness secured by said instrument. The balance due on said indebtedness is Eighty-Seven Thousand Five Hundred & no/100 Dollars, (\$ 87,500.00) plus interest as described in said instrument.

In consideration of said payment, the undersigned hereby releases the above-described property from the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said lien.

Witness ^{our} my hand and seal this 15th day of January, 19 87.

Ruth McGuire Huett Allen
Ruth McGuire Huett Allen

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Ruth McGuire Huett Allen Notary Public ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____ whose name (as is) of _____ a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such Officer and with full authority), executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15th day of January, 19 87

~~Judge of Probate~~
Notary Public

Commission Expires 12/27/88

Robert L. Slaughter, M.D.
RT 1 Box 339
Helena, AL 350

EXHIBIT "A"

A parcel of land situated in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Begin at the NE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section and run thence westwardly along the north line thereof 517.0 feet; thence turn 75°-27' left and run southwestwardly 365.13 feet; thence turn 2°-54' left and continue southwestwardly 152.06 feet; thence turn 29°-18' left and run southeastwardly 558.06 feet; thence turn 7°-08' left and continue southeastwardly 145.5 feet to the centerline of a 50 foot Alabama Power Company easement; thence turn 101°-26' left and run northeastwardly along the centerline of said easement 560.47 feet to the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn 56°-43'-40" left and run northwardly along said east line 836.20 feet to the point of beginning.

Contains 13.83 acres, more or less.

Subject to easements, rights of way, and restrictions of record, if any.

BOOK 115 PAGE 656

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 18 AM 10:19

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Recording Fee \$ 5.00

2. Indexing Fee 1.00

TOTAL 6.00